DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2020-943516 03/13/2020 03:35 PM

CHRISTINA SAGONOWSKY

Pgs=3

APN#: 1318-15-611-070

RPTT: \$0

KAREN ELLISON, RECORDER

Recording Requested By:

When Recorded Mail To: Christina Maria Sagonowsky and Bradley R. White, Trustee P.O. Box 640366 San Francisco, CA 94164

Mail Tax Statements to: (deeds only) Same as Above

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Christina Maria Sagonowsky and Bradley Ralph White, an unmarried woman and an unmarried man, each as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christina Maria Sagonowsky, an unmarried woman as to an undivided 50% interest and Bradley R. White, as trustee of the Bradley R. White Revocable Living Trust dated October 10, 2008, as to an undivided 50% interest as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 in Block B of ROUND HILL VILLAGE UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 25, 1966, in Book 1 of Maps as Document No. 31837.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/12/2020

Christina Maria Sagonowsky

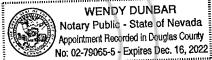
Bradley Ralph White

STATE OF Nevada

COUNTY OF Douglast This instrument was acknowledged before me on

This instrument was acknowledged before me on March 12, 2020 By Christina Maria Sagonowsky and Bradley Ralph White.

otary Public



SS

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessors Parcel Number(s)   | )  |                |                  |  |  |
|------|--|--|----------------|------------------|--|--|
|      | a) 1318-15-611-070   |  |                |                  | Λ                                      |  |
|      |  |  |                |                  |  |  |
|      |  |  |                |                  | \ \                                    |  |
| 2.   | Type of Property:  |  | FOR RECO       | ORDERS OPT       | IONAL USE ONLY                         |  |
|      | a) ☐ Vacant Land   | b) ⊠ Single Fam. Res.                    | NOTES:         |                  |  |  |
|      | c) ☐ Condo/Twnhse  | d) ☐ 2-4 Plex                            | 1/             | - Trust          |  |  |
|      | e) ☐ Apt. Bldg   | f) ☐ Comm'l/Ind'l                        |                | 9                | Uh.                                    |  |
|      | g) ☐ Agricultural  | h) □ Mobile Home                         | /              |                  | _ \ \                                  |  |
|      | i) 🗆 Other   |  | -              |                  | 7                                      |  |
| 3.   | Total Value/Salas Price of D   | luonauts:                                | \$0            |                  |  |  |
| ٥.   | Total Value/Sales Price of F<br>Deed in Lieu of Foreclosure  |  |                |                  |  |  |
|      | Transfer Tax Value:  | only (value of property)                 | \$0            |                  | —————————————————————————————————————— |  |
|      | Real Property Transfer Tax   | Due:                                     | \$0            | / /              |  |  |
|      | • •  |  |                | 7 7              |  |  |
| 4.   | If Exemption Claimed:  |  |                | ) )              |  |  |
|      |  | ption per NRS 375.090, S                 | 794.           | / /              |  |  |
|      | b. Explain Reason for  | Exemption: transfer to tr                | ust, no consid | leration         |  |  |
| 5.   | Partial Interest: Percentage   | peing transferred: 100 %                 | $\setminus$    |                  |  |  |
|      | _  |  |                |                  |  |  |
|      | The undersigned declares ar  | nd acknowledges, under pe                | enalty of perj | ury, pursuant to | NRS 375.060 and NRS                    |  |
|      | 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may  |  |                |                  |  |  |
|      |  |  |                |                  |  |  |
|      | result in a penalty of 10% of  |  |                |                  | of additional tax due, may             |  |
|      | result in a penalty of 1076 of   | tille tax due plus iliterest             | at 1 70 per mo | nui.             |  |  |
| Pur  | suant to NRS 375.030, the I  | Buyer and Seller shall be                | jointly and s  | severally liable | for any additional amoun               |  |
| owe  | d. // \  |  | 1              |                  | ·                                      |  |
|      | nature   | <del>\</del>                             | Capacity       | Frant or         |  |  |
| Sigi | nature//   |  | _Capacity      |                  | <del></del>                            |  |
|      | SELLER (GRANTOR) INF   | ORMATION                                 | BUYER (G       | RANTEE) INF      | ORMATION                               |  |
| /    | (REQUIRED)   | O.M. M. | (REQUIRI       | ,                | Oldvirition                            |  |
| Pri  | t Christina Maria Sa   | agonowsky and Bradley ]                  | Print Name:    | ,                | a Sagonowsky and Bradley               |  |
| Nan  |  |  |                | R. White, Trus   | tee                                    |  |
| . 1  | ress: 2225 Gough St.   |  | Address:       | 2225 Gough St    | reet                                   |  |
| City |  |  | City:          | San Francisco    | 771 04100                              |  |
| Stat | e: <u>CA</u> 2   | Zip: <u>94109</u> S                      | State:         | CA               | <b>Zip:</b> 94109                      |  |
| COI  | MPANY/PERSON REQUES  | TING RECORDING                           |                |                  |  |  |
|      | (required if not the seller or buye  |  |                |                  |  |  |
|      | t Name: Bradley Ralph White  |  | Esc. #:        |                  |  |  |
|      | ress: 2225 Gough St.   | 0.4100                                   |                |                  |  |  |
|      | /State/Zip: San Francisco, CA  |  | MAY DE DECC    |                  | II MED)                                |  |
|      | (AS A FUB  | LIC RECORD THIS FORWIT                   | MAY BE RECO    | JKDED/MICKOF     | ILMED)                                 |  |
| 11-  | tern the compo   | inu                                      |                |                  |  |  |
| Wes  | 15 HW4 395 N 3   | H 10-1                                   |                |                  |  |  |
| 1360 |  |  |                |                  |  |  |
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| Ga   | clasa Pub<br>stern the Compo<br>stern the Compo<br>ster | O  |                |                  |  |  |