

APN# 1418-03-401-006

Recording Requested by/Mail to:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip: Reno, NV 89505

Mail Tax Statements to:

Name: Lake House II, LLC-2226 Series

Address: 917 Tahoe Blvd., Suite 200

City/State/Zip: Incline Village, NV 89451

DECREE QUIETING TITLE

**Title of Document** (required)

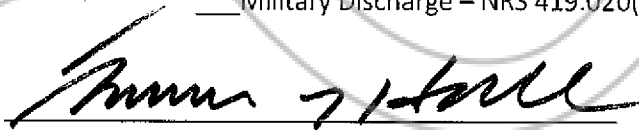
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

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RECEIVED

MAR 16 2020

FILED

Douglas County  
District Court Clerk

2020 MAR 16 PM 2:17

BOBBIE R. WILLIAMS  
CLERK

BY BIAGGINI DEPUTY

1 Case No.: 19-CV-0292  
 2 Dept. No.: II  
 3 LAW OFFICES OF THOMAS J. HALL  
 4 Thomas J. Hall, Esq.  
 5 Nevada State Bar No. 675  
 6 305 South Arlington Avenue  
 7 Post Office Box 3948  
 8 Reno, Nevada 89505  
 9 Telephone: 775-348-7011  
 10 Facsimile: 775-348-7211  
 11 Attorney for Plaintiff

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR DOUGLAS COUNTY

Lake House II, LLC,  
a Nevada limited liability  
company

Plaintiff,

v.

DECREE QUIETING TITLE

Lake House, LLC, a Nevada  
limited liability company;  
Twain's View, LLC, a  
Nevada limited company;

Defendants.

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20 This cause having come before this Court on the 16<sup>th</sup> day of  
 21 March, 2020, upon the Verified Complaint of the Plaintiff Lake  
 22 House II, LLC, a Nevada limited liability company, to quiet title  
 23 herein and against the above-named Defendants, and it appearing  
 24 that the Defendants were duly and regularly served as required by  
 25 law, disclaimers of interest having been duly entered, and no  
 26 other person having come forward with claims of interest, and the  
 27  
 28

1 Court being satisfied that the allegations of said Verified  
2 Complaint are true,

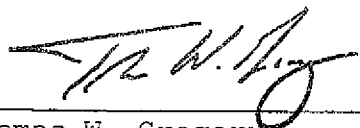
3 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
4 that Plaintiff Lake House II, LLC, a Nevada limited liability  
5 company, is the owner of the Lakefront Parcel of the real property  
6 known as 2226 Lands End Drive, Glenbrook, Douglas County, Nevada,  
7 designated as Douglas County Assessor's Parcel No. 1418-03-401-006  
8 (the "Property").  
9

10 The legal description of the Lakefront Parcel, consisting of  
11 2,429 square feet, is described and set forth in Exhibit 1,  
12 attached hereto and incorporated herein by this reference.  
13

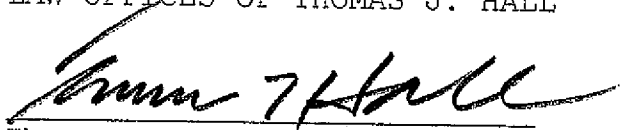
14 The combined legal description of Plaintiff's whole ownership  
15 and interest in the combined Upland Parcel and Lakefront Parcel is  
16 depicted in Exhibit 2, attached hereto and incorporated herein by  
17 this reference

18 IT IS FURTHER ORDERED that said Defendants, their successors  
19 and assigns, and any person claiming from, through or under said  
20 Defendants, are decreed to have no right, title or interest in said  
21 real property, and are forever barred from asserting any claim  
22 whatsoever in or to the said real property adverse to Plaintiffs.  
23

24 DATED this 16<sup>th</sup> day of March, 2020.  
25

26  
27   
28 \_\_\_\_\_  
Thomas W. Gregory  
District Judge

1 Submitted By:  
LAW OFFICES OF THOMAS J. HALL

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3 

4 Thomas J. Hall, Esq.  
5 Nevada State Bar No. 675  
6 305 South Arlington Avenue  
Post Office Box 3948  
7 Reno, Nevada 89505

8 Attorney for Plaintiff  
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EXHIBIT 1

COPY

EXHIBIT 1

September 18, 2019

Job No.18209

### DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that land adjacent to Section 3, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

Beginning at a Point on the Meander Line of said Section 3, said Point being the Southeast corner of Parcel 1 per Document Number 0784452,  
thence SOUTH 32.71 feet to the Low-Water Line of Lake Tahoe, elevation 6223.0 feet;  
thence along said Low-Water Line the following six(6) courses:

1. South 80°19'51" West 10.32 feet
2. North 83°53'08" West 37.39 feet
3. South 30°57'34" West 4.15 feet
4. South 58°22'49" West 40.80 feet
5. South 85°15'28" West 37.38 feet
6. South 59°34'47" West 16.07 feet

thence leaving said Low-Water Line NORTH 11.48 feet to said Meander Line of said Section 3, being the Southwest corner of said Parcel 1;  
thence along said Meander Line of said Section 3 North 67°50'00" East 146.13 feet (cited 146.22 feet) to the Point of Beginning.

Containing 2,429 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey for Matthew A. Gohd, filed for record on November 16, 1992 as Document Number 322671.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

EXHIBIT 2

COPY

EXHIBIT 2

October 10, 2019  
Job No.18209

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that land within Section 3 and all that land adjacent to Section 3, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

Beginning at a Point being the Northwest corner of Parcel 1 per Document Number 0784452, said Point bears SOUTH 204.20 feet from the North most corner of Parcel 1 per Document number 0677641;

thence North  $79^{\circ}10'30''$  East 137.78 feet;

thence SOUTH 302.97 feet to the Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Lake Tahoe Datum;

thence along said Low-Water Line the following six(6) courses:

1. South  $80^{\circ}19'51''$  West 10.32 feet
2. North  $83^{\circ}53'08''$  West 37.39 feet
3. South  $30^{\circ}57'34''$  West 4.15 feet
4. South  $58^{\circ}22'49''$  West 40.80 feet
5. South  $85^{\circ}15'28''$  West 37.38 feet
6. South  $59^{\circ}34'47''$  West 16.07 feet

thence leaving said Low-Water Line NORTH 311.01 feet to the Point of Beginning.

Containing 40,981 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey for Matthew A. Gohd, filed for record on November 16, 1992 as Document Number 322671.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 16 2020

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *W. Williams* Deputy