DOUGLAS COUNTY, NV

2020-943578

RPTT:\$2028.00 Rec:\$40.00

\$2,068.00 Pgs=4 03/17/2020 09:47 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.: File No: 1220-24-301-001 143-2583754 (mk)

R.P.T.T.:

\$2,028.00

When Recorded Mail To: Mail Tax Statements To:

Jay Robert Lessa 5730 Little Oak Ln Foresthill, CA 95631

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carolyn S. Sproul and Edward F. Sproul, wife and husband as joint tenants with right of survivorship and Ricky L. Nuzum, a married man as his sole and separate property. All as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jay Robert Lessa, an unmarried man and Lisa Ann Mendel, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTIONS 23 AND 24, T. 12N., R. 20E., M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-B-#1, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR LILLY M. STONE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 4, 1984, AS FILE NO. 101630.

SAID PARCEL BEING A RESUBDIVISION ON PARCEL 1-B, AS SHOWN ON THE PARCEL MAP FOR S.M.S. ENTERPRISES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 10, 1978, AS FILE NO. 16584.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

All general and special taxes for the current fiscal year.

This document was executed in counter-part and shall be deemed as one.

Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record. 2. Date: 02/10/2020

Carolyn S. Spr	bul /	roel			
Edward F. Spr	oul	7		_ \ \	
Wn -					
Ricky L. Nuzur	n	 			1
·					
				\	May 1
				\	7
)		
STATE OF	NEVADA	, /		/	-
		: ss.	\		
COUNTY OF	DOUGLAS)			
			3-/3-2	021)	
This instrumer	nt was acknowledged	before me on _	ward F:	500U/	by
Caron	, σ. σρι	owy con	. \ \	Company of the Compan	
Paga	1/21			MARY KELSH Public - State of Nevada	
YI W	Notary Public			ent Recorded in Douglas County 567-5 - Expires Nov. 06, 2022	
(My commission		(0°00)	No. 38-43	and the second s	
			/ /		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 10, 2020** under Escrow No. **143-2583754**.

OHACONED to Grant bargain and Sale cleed date 2/10/2000

STATE OF	NEVADA)		\ \
COUNTY OF	DOUGLAS	:ss.)		\ \
This instrument	t was acknowledged NOTION Notary Public n expires:	d before me on _	BMILY T Notary Public - S Appointment Recorde No: 17-2785-5 - Exp	state of Nevada
			5	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1220-24-301-001		\ \
b)	**************************************		\ \
c)_	A CONTRACTOR OF THE CONTRACTOR		\ \
d)_			\ \
2.	Type of Property		\ \
a)	Vacant Land b) x Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Record	
•	Agricultural h) Mobile Home	Notes:	
g)		Notes.	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$520,00	00.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	_\$520,00	00.00
	d) Real Property Transfer Tax Due	\$2,028.	.00
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	in:	
	b. Explain reason for exemption:		_
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges,	under penalty of po	erjury, pursuant to NRS
ろ/5 info	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct	ct to the best or their
the	information provided herein. Furthermore, th	e parties agree th	at disallowance of any
clair	med exemption) or other determination of addit	tional tax due, ma	v result in a penalty of
10% الم	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to INRS . Stringal amount owe	375.030, the Buyer and
1000	nature:	Capacity: 60	DO A
-	nature:	Capacity:	10 V)
1	SELLER (GRANTOR) INFORMATION		TEE) INFORMATION
	(REQUIRED) Carolyn S. Sproul and Edward F.	(RE	QUIRED)
Deim			Robert Lessa and Lisa n Mendel
	t Name: Sproul and Ricky L. Nuzum ress: 670 N. Hwy 395) Little Oak Ln
			r Erecte Gain Err
City		City: Foresthill State: CA	7in: 05621
Stat	e: <u>NV Zip: 89410</u> MPANY/PERSON REQUESTING RECORDING		Zip: <u>95631</u>
COI	First American Title Insurance	3 (required in mot	Scher of buyer?
Prin	t Name: Company	File Number: 143-	2583754 mk/ et
Add	ress 1663 US Highway 395, Suite 101		
City	Minden	State: NV	Zip: <u>89423</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MIC	CROFILMED)