DOUGLAS COUNTY, NV

2020-943596

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

03/17/2020 11:31 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

Paula Rodriguez

APN: 1420-34-610-004

### RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### MAIL TAX STATEMENT TO:

JOE E. GILLUM and JUDITH GILLUM, Trustees GILLUM LIVING TRUST 1501 Amber Rose Drive Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOE E. GILLUM and JUDITH GILLUM, who took title as JOE E. GILLUM and JUDITH R. GILLUM, husband and wife as community property with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOE E. GILLUM and JUDITH GILLUM, Trustees. or their successors in trust, under the GILLUM LIVING TRUST, dated January 09, 2020, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JUDITH GILLUM and JOE E. GILLUM.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 27<sup>th</sup> day of February, 2020

JOE<del>JE.</del> GILLUM

STATE OF NEVADA

}ss:

COUNTY OF DOUGLAS

This instrument was acknowledged before me, this 27th day of February, 2020, by JUDITH GILLUM and JOE E. GILLUM.

Notary Public

LAUREN E. GREGOREK
Notary Public
State of Nevada
Appt. No. 15-1448-5
My Appt. Expires Apr. 28, 2023

## **EXHIBIT "A"**

## **Legal Description:**

Lot 4 in Block 5 as set forth on the final Subdivisions Map LDA 01-069 for Bramwell Homestead, filed for record in the office of the Douglas County Recorder on August 12, 2002 in book 0802 of Official Records, at Page 3324, as Document No. 549307.

APN: 1420-34-610-004

Property Address: 1501 AMBER ROSE DR., MINDEN NV 89423



STATE OF NEVADA	
DECLARATION OF VALUE	^
<ol> <li>Assessor Parcel Number(s)</li> <li>a) 1420-34-610-004</li> </ol>	
	( )
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	\ \
a)   Vacant Land b) ✓ Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES:
i)	Trust ok BC
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ <u>0.00</u>
Real Property Transfer Tax Due:	s <u>0.00</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	
<li>b. Explain Reason for Exemption: A transfer to/f</li>	rom a trust, made without consideration.
<ol><li>Partial Interest: Percentage being transferred:1</li></ol>	00.%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
result in a penalty of 1070 of the lax due plus interest at	170 per montin.
Pursuan to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Tarana and the same of the sam	and beverally made for any additional amount offens
Signature 190	Capacity Grantor
Signature Juleth Illum	Capacity Grantor
Signature 100 170	Сараску
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	nt Name: GILLUM LIVING TRUST
Address: 1501 Amber Rose Drive Ad	Idress: 1501 Amber Rose Drive
City: Minden Ci	ty: Minden
State: NV Zip: 89423 Sta	ate: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State: NV	Zip: <u>89521</u>
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)