


This document does not contain a social security number.

  
Lisa Vaclavicek

APN: 1419-11-001-014

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

JACK W. NORBERG and KAREN E. NORBERG  
3535 Mont Blanc Court  
Carson City, Nevada 89705

**GRANTEE'S ADDRESS:**

JACK W. NORBERG and KAREN E. NORBERG, Trustees  
NORBERG LIVING TRUST  
3535 Mont Blanc Court  
Carson City, Nevada 89705

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JACK W. NORBERG and KAREN E. NORBERG,  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JACK W. NORBERG and KAREN E. NORBERG, Trustees,  
or their successors in trust, under the NORBERG LIVING TRUST,  
dated September 23, 2013, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JACK W. NORBERG and KAREN E. NORBERG.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

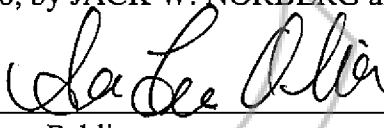
WITNESS our hands, this 16<sup>th</sup> day of March, 2020.


  
\_\_\_\_\_  
JACK W. NORBERG

  
\_\_\_\_\_  
KAREN E. NORBERG

STATE OF NEVADA }  
  } ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 16<sup>th</sup> day of March, 2020, by JACK W. NORBERG and KAREN E. NORBERG.

  
\_\_\_\_\_  
Notary Public

 SARA-LEE OLIVER  
Notary Public - State of Nevada  
Appointment Recorded In Washoe County  
No: 19-4701-02 - Expires December 1, 2023

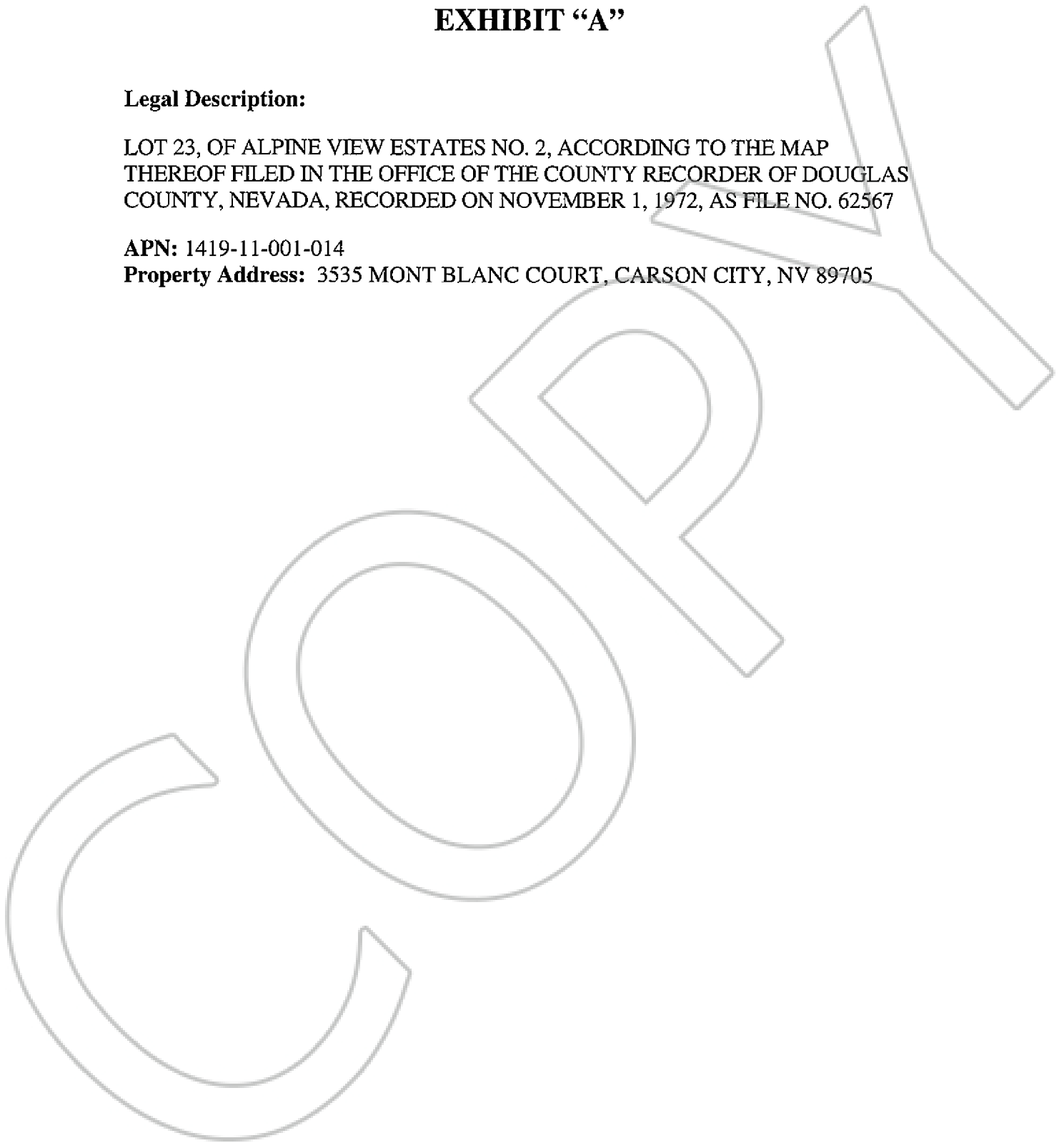
## **EXHIBIT "A"**

**Legal Description:**

LOT 23, OF ALPINE VIEW ESTATES NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON NOVEMBER 1, 1972, AS FILE NO. 62567

**APN:** 1419-11-001-014

**Property Address:** 3535 MONT BLANC COURT, CARSON CITY, NV 89705



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1419-11-001-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: 3/17/20 ~A.B. Trust OK

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor

Signature [Signature] Capacity \_\_\_\_\_ Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

JACK W. NORBERG  
 Print Name: KAREN E. NORBERG  
 Address: 3535 Mont Blanc Court  
 City: Carson City  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

NORBERG LIVING TRUST, +  
 Print Name: \_\_\_\_\_  
 Address: 3535 Mont Blanc Court  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
 Address: 500 Damonte Ranch Pkwy, Suite 860  
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)