



00108488202009436200030037

KAREN ELLISON, RECORDER

Document Prepared by:
Rebecca Mayfield
When recorded return to:
US BANK Home Mortgage
Owensboro, KY 42301
Attn: Rebecca Mayfield

Loan #: 2200610419 /POE

Above space reserved for recording purposes only

SUBSTITUTION OF TRUSTEE AND PARTIAL RELEASE DEED OF TRUST

WHEREAS, THAT CERTAIN Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been **PARTIALLY PAID** and satisfied; NOW THEREFORE, U.S. Bank N.A., whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner and holder of the indebtedness secured by said Deed of Trust does hereby substitute and appoint U.S. Bank National Association as Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, part of the estate, title and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Original Trustor(s): JAY POE and DANA POE, husband and wife;
Original Trustee: Olivia Todd
Original Beneficiary: U.S. Bank National Association National Association
Date of Deed of Trust: May 18, 2016 Loan Amount \$3,262,500.00
Date Recorded: May 23, 2016 Document No: 2016-881148

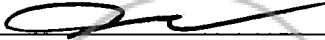
THIS RELEASE SHALL NOT IMPAIR THE LIEN OF SAID DEED OF TRUST TO THE LANDS THEREIN DESCRIBED NOT HEREBY RELEASED.

And recorded in the official records of Douglas County, State of Nevada affecting Real Property

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION TO BE RELEASED, ALL OTHER PROPERTY REMAINS ON SAID DEED OF TRUST;

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of March 12, 2020.

U.S. Bank National Association, Trustee



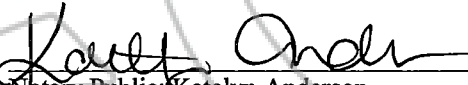
Jeanette Bean / Officer



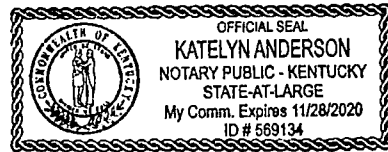
Eileen Walker / Witness

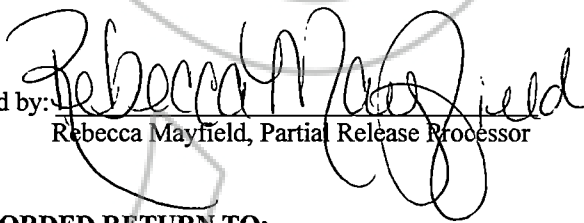
State of: Kentucky}
 }ss:
County of: Daviess}

On this 12th day of March 2020 before me appeared **Jeanette Bean**, to me personally known, who, being by me duly sworn, did say that **Jeanette Bean** is an **Officer of U.S. Bank National Association, Trustee**, a Corporation of the State of **Kentucky**, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and acknowledged said instrument to be the free act and deed of said corporation
TESTIMONIES WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State and year first above written.



Notary Public: Katelyn Anderson Date: March 6, 2020
Notary ID#: 569134
My Commission Expires: November 28, 2020



Deed Prepared by: 
Rebecca Mayfield, Partial Release Processor

WHEN RECORDED RETURN TO:
U.S. Bank Home Mortgage / MERS
4801 Frederica Street
Owensboro, KY 42301
ATTN: Rebecca Mayfield / Release Dept.

EXHIBIT "A"

March 9, 2020
16034

**DESCRIPTION
TRANSFER FROM
ADJUSTED AMENDED LOT C**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Amended Lot C as shown on that Record of Survey for Leslie McLaren, filed for record on August 24, 2011 as Document Number 788513 being more particularly described as follows:

Beginning at the Southerly most corner of said Amended Lot C,
thence North 63°55'00" West 292.51 feet to the approximate Low-Water Line of Lake Tahoe;
thence along said approximate Low-Water Line of Lake Tahoe the following three (3) courses:
North 25°33'56" East 20.99 feet
North 15°45'01" East 25.78 feet
North 12°31'48" East 3.75 feet
thence South 63°55'00" East 161.81 feet;
thence South 85°45'48" East 125.55 feet;
thence South 03°20'14" East 19.30 feet;
thence South 18°40'52" West 80.58 feet to the Point of Beginning.

Containing 17,691 square feet, more or less.

The Basis of Bearing for this description is based upon the above referenced Record of Survey for Leslie McLaren, filed for record on August 24, 2011 as Document Number 788513. Being the Bearing North 63°55'00" West, as measured between found monuments.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

