

APN: 1418-34-601-009

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Edward R. Day
261 Eagle Lane
Glenbrook, NV 89413

After Recording Mail To:

Edward R. Day, et al
261 Eagle Lane
Glenbrook, NV 89413

Send Subsequent Tax Bills To:

Edward R. Day, et al
261 Eagle Lane
Glenbrook, NV 89413

66934260
5506034
3445023580

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Edward R. Day and Debra B. Day, Trustees of the Day Family Trust, UDT, dated October 9, 2015, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Edward R. Day and Debra B. Day, husband and wife as joint tenants with right of survivorship and not as tenants in common, whose address is 261 Eagle Lane, Glenbrook, NV 89413,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 261 Eagle Lane, Glenbrook, NV 89413

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On March 02, 2020 before me, John Monfared, Notary Public
Date Here Insert Name and Title of the Officer

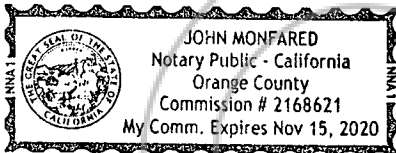
personally appeared Edward R. Day
Name(s) of Signer(s)

& Debra B. Day

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

EXHIBIT A – LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

PARCEL 1:

LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY LINE OF APN 1418-34-601-002, WHICH BEARS N. 69 DEGREES 52 MINUTES 30 SECONDS W., 402.06 FEET FROM A BUREAU OF LAND MANAGEMENT (BLM) BRASS CAP MARKING AS THE CENTER WEST-EAST ONE-SIXTY-FOURTH CORNER OF SAID SECTION 34; THENCE N. 89 DEGREES 52 MINUTES 48 SECONDS W., 130.02 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID APN; 1418-34-601-002; THENCE ALONG THE WESTERLY, NORTHERLY AND EASTERLY BOUNDARY LINES THE FOLLOWING THREE COURSES;

1) N. 04 DEGREES 30 MINUTES 00 SECONDS W., 311.10 FEET;

2) S. 89 DEGREES 52 MINUTES 48 SECONDS E., 130.02 FEET;

3) S. 04 DEGREES 30 MINUTES 00 SECONDS E., 311.10 FEET TO THE POINT OF BEGINNING. REFERENCE IS FURTHER MADE TO PARCEL ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROSCOE F. WHITE, III RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 16, 2010, AS DOCUMENT NO. 760248, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITY PURPOSES DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 89 DEGREES 52 MINUTES 48 SECONDS EAST 40.41 FEET; THENCE SOUTH 12 DEGREES 52 MINUTES 44 SECONDS WEST 101.37 FEET; THENCE SOUTH 04 DEGREES 30 MINUTES 00 SECONDS EAST 201.79 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 48 SECONDS WEST 10.03 FEET; THENCE NORTH 04 DEGREES 30 MINUTES 00 SECONDS WEST 300.98 FEET TO THE POINT OF BEGINNING.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on May 16, 2018, as Document No. 2018-914246 in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1418-34-601-009
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust - JS

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (N/a)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers without consideration to a trust

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: grantor
 Signature: [Signature] Capacity: grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Edward R. Day and Debra B. Day
 Address: 261 Eagle Lane
 City: Glenbrook
 State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Day Family Trust
 Address: 261 Eagle Lane
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Amrock - Recording Department
 Address: 662 Woodward Avenue
 City: Detroit

Escrow # 66934260
 State: MI Zip: 48226