

MAIL TO: Kocmich, Michael P  
P.O. Box 2519  
Stateline, NV 89449



KAREN ELLISON, RECORDER

E03

PARCEL NO: 1319-19-611-006  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 18<sup>th</sup> day of March, 2020, by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

**EXHIBIT A**

**NAME / ADDRESS:**

**Kocmich, Michael P  
P.O. Box 2519  
Stateline, NV 89449**

**PARCEL NUMBER: 1319-19-611-006**

**GRANTEE(S):**

**Michael P. Kocmich, a single man as his separate property.**

**DESCRIPTION OF PROPERTY:**

**All that certain property situated in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Unit 6A, as shown on the Map and Dedication Sheet of TRAMWAY APARTMENTS CONDOMINIUMS (a subdivision of Lot 555, Parcel B Second Amended Map of Summit Village), recorded in the Office of the County Recorder of Douglas County, State of Nevada on May 30, 1973 as Document No. 73375, Official Records of Douglas County, State of Nevada and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.**

**PARCEL 2:**

**An undivided 1/24th interest in all the "Common Area" as shown on the Map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B Second Amended Map of Summit Village), recorded in the Office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, as Document No. 73375, Official Records of Douglas County, State of Nevada and amended by Amended Map recorded December 30, 1976, as document No. 05855, Official Records, Douglas County, Nevada.**

**APN: 1319-19-611-006**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

*Kathy Bradshaw, Assistant Treasurer*

*for*

Kathy Lewis  
Douglas County Clerk- Treasurer  
and Ex Officio Tax Receiver

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 18<sup>th</sup> day of March, 2020, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*Michael D. Troutner*  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument#:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____ _____

### 1. Assessor Parcel Number (s)

- (a) 1319-19-611-006
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land             | b) <input type="checkbox"/> Single Fam Res. |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.              | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural            | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                   |   |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Taxes paid in full

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Katherine Powell Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

### BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Michael P Kocmich  
Address: P.O. Box 2519  
City: Stateline  
State: NV Zip: 89449

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_  
Address: 1616 8<sup>TH</sup> STREET  
City: MINDEN State: NV Zip: 89423