DOUGLAS COUNTY, NV RPTT:\$2008.50 Rec:\$40.00 2020-943673

\$2,048.50 Pgs=3

**ETRCO** 

03/18/2020 02:46 PM

APN#: 1320-33-211-004

RPTT: \$2,008.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 112086-WLD When Recorded Mail To:

Gary E. Johnson

III Hianassee Ln. Louden, TM. 37774

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Ginger G. Rice, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary E. Johnson, an unwarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 133 as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, filed in the office of the County Recorder of Douglas County, State of Nevada on December 17, 2013 in Book 1213 at Page 2826 as Document No. 835604, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/08/2020

STATE OF NEVAda

COUNTY OF Douglas
This instrument was acknowledged before me on

Parch 12, 2020

By Ginger G. Rice.

Notary Public

SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021 SŞ

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-33-211-004

				\ \	
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	1	CORDERS OF HONAL USE ONE!	
	c) Condo/Twnhse	d) □ 2-4 Plex	110125	THE RESERVE OF PARTIES AND PROPERTY AND ADDRESS AND AD	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) ☐ Agricultural	h) [ Mobile Home			
	i) ☐ Other	n) [] Mobile 1 totale			
	1)				
3.	Total Value/Sales Price of Property: \$515,000.00				
	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:	. J ( pp, )	\$515,00	0.00	
	Real Property Transfer Tax	Due:	\$2,008.5	<del></del>	
			/		
4.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
_					
5.	5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month.					
result in a penalty of 1070 of the tax due plus interest at 170 per month.					
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owed.					
Signature ()// Acl			Capacity _	Escrow	
Sign	ature		Capacity _		
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION					
(REQUIRED) (REQUIRED)					
Print		T I	rint Name:	Gary E. Johnson	
Nam Addı	[ · · · · · · · · · · · · · · · · · · ·		44	III Hianassee Ln.	
City:			Address:		
State	minute the Whitelesser		City: State:	Loudon Zin 27771	
State	- 1/4 - 2	Cip: <u>38059                                    </u>	qate;		
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer)					
Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 112086-WLD					
Address: Douglas Office					
1362 Highway 395, Ste. 109					
City/State/Zip: Gardnerville, NV 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)