

APN: 1219-14-002-018

WHEN RECORDED MAIL TO:

Jennifer Yturbide Law PC
Jennifer A. Yturbide, Esq.
1701 County Rd., Suite M
Minden, NV 89423



MAIL TAX NOTICES TO:

Timothy Golobic
454 Alex Court
Gardnerville, NV 89460

Quitclaim Deed

TIMOTHY GOLOBIC and JENNIFER GOLOBIC, husband and wife, as community property with right of survivorship, do hereby QUITCLAIM to, TIMOTHY GOLOBIC, a married man as his sole and separate property, whose address is 454 Alex Court, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

A PARCEL OF LAND BEING A PORTION OF PARCELS 1 AND 2 AS SHOWN ON A PARCEL MAP FILED FEBRUARY 16, 1990 IN BOOK 290, PAGE 2149, AS DOCUMENT NO. 220284 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 38°42'35" EAST ON THE EASTERLY LINE OF SAID PARCEL 327.75 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER BEING ALSO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR DIORITE COURT (NOW ALEX COURT); THENCE SOUTH 57°47'32" WEST ALONG SAID LINE 162.89 FEET; THENCE NORTH 05°37'25" WEST, A DISTANCE OF 50.00 FEET; NORTH 35°53'42" WEST, A DISTANCE OF 152.33 FEET TO A POINT ON THE LINE BETWEEN SAID PARCELS; THENCE NORTH 38°42'35" WEST ALONG SAID LINE 30.65 FEET; THENCE NORTH 27°40'07" WEST, A DISTANCE OF 123.19 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 2; THENCE NORTH 70°36'50" EAST ALONG SAID LINE 109.65 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOW AS ADJUSTED PARCEL 2 ON A CERTAIN RECORD OF SURVEY FILED JUNE 8, 1993 IN BOOK 693, PAGE 1493, AS DOCUMENT NO. 309207.

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded as Document No. 843639 on May 30, 2014, in Book No. 514, at Page No.6395 in the official records of the Douglas County Recorder, State of Nevada.

DATED this 23rd day of January, 2020.

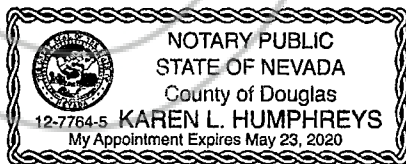

TIMOTHY GOLOBIC

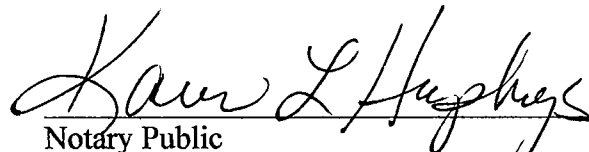

JENNIFER GOLOBIC

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On this 23rd day of January, 2020, before me, a Notary Public in and for said County and State, personally appeared TIMOTHY GOLOBIC, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

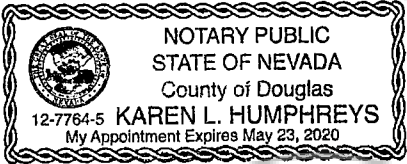



Notary Public

STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

On this 23rd day of January, 2020, before me, a Notary Public in and for said County and State, personally appeared JENNIFER GOLOBIC, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen L. Humphreys
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-14-002-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transfer between spouses

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Buyer

Signature [Signature] Capacity _____ Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Timothy Golobic
 Print Name: _____
 Address: 454 Alex Court
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Timothy Golobic
 Print Name: _____
 Address: 454 Alex Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Yturbide, Esq. Escrow # _____
 Address: 1701 County Road, Suite M
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)