DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00 Total:\$41.95

2020-943695 03/19/2020 09:35 AM

ANDREA ALEXANDER

Pgs=4

RECORDING	REQUESTED	BY:

APN: 1319-30-644-115

MARK P SCHUMACHER KATHLEEN R SCHUMACHER

MAIL RECORDABLE DOCS AND TAX STATEMENTS TO:

ANDREA W ALEXANDER SHELBY M WILLIS 828 SHETLAND AVE SUNNYVALE, CA 94087

001085742020094369	1

KAREN ELLISON, RECORDER

RPTT \$ _____1.95_____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Mark P Schumacher and Kathleen R Schumacher

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to: Andrea W Alexander, a single woman and Shelby M Willis, a single woman.

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows: Please see attached Exhibit "A" Attached Hereto and made part of Hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Mark P Schumacher Kathleen R. Schumacher Kathleen R Schumacher	
STATE OF NEVADA COUNTY OF Lashoe } ss:	
This instrument was acknowledged before me on February	/ /
by Mark P and Kathleen R. Schum	cher.
Notary Public (seal)	KYLE THOMAS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 03-01-2021 Certificate No: 17-2479-2

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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of County, State of Nevada, excepting therefrom Units 039 Douglas through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 204 as shown and defined Document No. on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. Annexation of as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the ___PRIME_ accordance with said Declarations.

A portion of APN: 42-288-14

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
OUGLAS CO.. HEVADA

'93 FEB 17 A9:38

SUZANIE BLAUDREAU **299732**SO RECORDER

PAIU KO. DEPUTY

BOOK 293 PAGE 2647

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numbe	r(s)			
a	1319-30-644-115	• •			()
b					\ \
c					\ \
d.					\ \
	Type of Property: □ Vacant Land				\\
	□ Vacant Land □ Condo/Twnhse	b. 🗆	Single Fam. Re	s. FOF	RECORDERS OPTIONAL USE ONLY
	☐ Apt. Bidg	d. 🗆 f. 🗆	2-4 Plex	Boo	k Page
	☐ Agricultural		Comm'l/Ind'l		of Recording:
•		h. 🗆	Mobile Home	Note	s:
1. (Other Time Share		·		
3. a. b. 1	Total Value/Sales Price of	f Proper	ty:	/ s_	500
C. 7	Deed in Lleu of Foreclos: Fransfer Tax Value	ii e Oniy	(value of propert	- P	
	Real Property Transfer Ta	N Dua		\$ _	500
		ax Due:		\$_	1.95
-	f Exemption Claimed		1		/ /
	Transfer Tax Exemp	tion, per	· NRS 375.090, S	Section	/_/
D	 Explain Reason for I 	Exemption	on:	1	
5. F)=u()=1 (=1 = = 1 = = 1 = = 1 = = 1 = = 1 = 1	-			<u> </u>
76. F	Partial Interest: Percenta	ge being	transferred: 1	00 %	
375 140	that the information	cknowle	edges, under per	naity of perjui	y, pursuant to NRS 375.060 and NRS
					mation and belief and can be supported if herein. Furthermore, the parties agree of additional tax due, may result in a
1	אין אינט אינט אינט אינט אינט אינט אינט אינט	12 IIIIGIG	Statin Abermo	nın Pilitellanı	to NRS 375.030, the Buyer and Seller
shall be j	jointly and severally liable	a for any	additional amou	nt owed.	to take or 5.000, the buyer and Seller
Signature	1/1/4 ~ 1/1/1 / 1/1/1	un c	ele _	- \ \	01
•	1 / 1	10	-	Capacity	Grantor
Signature	CAL RICER - CAR	W (M	XVI	Capacity	Grantee
SE	ELLER (GRANTOR) INF	ORMAT	ION	BUY	R (GRANTEE) INFORMATION
er 	(REQUIRED)	The same of	-	7 7	(REQUIRED)
	me: Mark and Kathleen S	Schumad	cher	Print Name:	Andrea W Alexander and Shelby M Willis
	4645 Lakewood Ct	<u></u>			8 Shetland Ave.
	No. 1 and 1		City: Sunny	vale	
State: N	/ Zip: 89509			State: CA 2	ip: 94087
	COMPANYIDEDSON	DEC	ECTING PEACE	misso in	and the set of the
Print Nar	ne: Mark Schumacher	י עבמטו	eə iing kecok	Escrow No.:	red if not Seller or Buyer) N/A
	4645 Lakewood Dr	7-	7	LOUIDW INU	IWO
	te, Zip: Reno, NV 89509		/		
1		/ /			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED