

DOUGLAS COUNTY, NV **2020-943698**  
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FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**  
COUNTY OF DOUGLAS

**RECORD 1<sup>ST</sup>**

PARCEL NO. 1420-26-301-010



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Beneficiary of that certain Deed of Trust dated **JULY 03, 2006** executed by **JOHN H GLEAVE, CAREN C GLEAVE**, Trustor, to **PRLAP, INC.**, Original Trustee, for the benefit of **BANK OF AMERICA, N.A.**, Original Beneficiary, and recorded on **SEPTEMBER 18, 2006** in Book **0906** at Page **5444** as Instrument No. **0684609** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.


WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.


IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **MARCH 18, 2020**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ROZAN I. MCCAIN, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **MARCH 18, 2020**, before me, **B ROBERSON**, personally appeared **ROZAN I. MCCAIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC

  
**B ROBERSON**  
Notary Public, State of Arizona  
Maricopa County  
Commission # 556289  
My Commission Expires  
December 02, 2022

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