DOUGLAS COUNTY, NV

2020-943698

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03/19/2020 10:23 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA COUNTY OF DOUGLAS RECORD 1ST

Parcel No. 1420-26-301-010

When Recorded Mail to: First American Mortgage Solutions 1795 International Way Idaho Falls, ID 83402 Ph. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary of that certain Deed of Trust dated JULY 03, 2006 executed by JOHN H GLEAVE, CAREN C GLEAVE, Trustor, to PRLAP, INC., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on SEPTEMBER 18, 2006 in Book 0906 at Page 5444 as Instrument No. 0684609 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on $MARCH\ 18,2020.$

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ROZAN I. MCCAIN, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

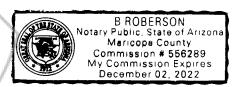
) ss.

On MARCH 18, 2020, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP.

12/02/2022)

NOTARY PUBLIC



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