DOUGLAS COUNTY, NV RPTT:\$4680.00 Rec:\$40.00 2020-943703

\$4,720.00 Pgs=3

ETRCO

03/19/2020 11:09 AM

APN#: 1219-15-002-073

RPTT: \$4,680.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company Escrow No.: 111300-TEA

When Recorded Mail To: David M. Hennig Alison M. Hennig 884 Evan Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Koah Inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Danny Wright and Mary Wright, Trustees of the D&M Trust dated March 28, 2018

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David M. Hennig and Alison M. Hennig, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4I as shown on that certain PARCEL MAP #3 LDA 04-094 FOR MIKE HICKEY CONSTRUCTION INC., filed in the office of the County Recorder of Douglas County, Nevada on September 20, 2006, in Book 0906, Page 6318, as Document No. 684785.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/16/2020

Grant, Bargain and Sale Deed - Page 3

The D&M Trust dated March 28, 2018

Danny Wright, Trustee

Mary Wright, Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Danny Wright and Mary Wright.

Notary Public

TRACI ADAMS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 89-1891-5 - Expires Jan. 05, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1219-15-002-073

					\		
2.	Type of Property:	/	FOR REC	ORDERS OP	ΓΙΟΝΑΙ	USE ONLY	····
	a) Vacant Land	b) Zi Single Fam. Res.	NOTES:		-	\	
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home				4	
	i) Other	ii) 🖂 Wioone Home			The same of the sa	\	
	<i>i)</i> L Calci	_	_				
3.	Total Value/Sales Price o	f Property:	\$1,200,00	00.00			
	Deed in Lieu of Foreclosu		/ () 				٧.
prop	erty)			1 1			-
r . r	Transfer Tax Value:		\$1,200,00	00.00			
	Real Property Transfer Ta	nx Due:	\$4,680.00				~
	1 3			/ /	······································		
4.	If Exemption Claimed:			/ /			
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:	1				
_	B 2117 B		. \	<u> </u>			
5.	Partial Interest: Percentage being transferred: 100 %						
owe	supported by documentation parties agree that disallowar result in a penalty of 10% of suant to NRS 375.030, the I ed.	nce of any claimed exemp f the tax due plus interest	otion, or other at 1% per mo e jointly and	determination onth. severally liabl	of addition	onal tax due, may	
	nature		Capacity				
/-							
/	SELLER (GRANTOR) INF	ORMATION		GRANTEE) IN	FORMA'	TION	
L .	(REQUIRED)		(REQUIR				
Prin	, ,		Print Name:	David M. Hei	inig and A	Alison M. Hennig	
Nan		dated March 28, 2018	A 3 3	ORA Even Cov			
76.	P.O. Box 362		Address:	884 Evan Cou Gardnerville	ırı		
City	7L	7: 20111	City:	NV	7:	89460	
Stat	e: NV Z	Zip: <u>89444</u>	State:	IN V	_ Zip:	<u> </u>	_
CON	MPANY/PERSON REQUES	TING RECORDING					
<u> </u>	(required if not the seller or buye						
Prin	t Name: eTRCo, LLC, On beh	200	any E	csc. #: <u>111300-T</u>	ΈA		
	ress: Douglas Office						
	1362 Highway 395, S	Ste. 109					
City.	/State/Zip: Gardnerville, NV						
	(AS A PUB	LIC RECORD THIS FORM	MAY BE REC	ORDED/MICRO	FILMED)	ı	