

DOUGLAS COUNTY, NV **2020-943712**
RPTT:\$2223.00 Rec:\$40.00
\$2,263.00 Pgs=3 **03/19/2020 02:01 PM**
TICOR TITLE - RENO (LAKESIDE)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Cheryll Butalon
2664 Vicky Lane
Minden, NV 89423

MAIL TAX STATEMENTS TO:

2664 Vicky Lane
Minden, NV 89423

Escrow No. 1903528-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-33-312-021
R.P.T.T. \$ 2,223.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Michael F. Geiger and Maryellen Geiger, Trustees of the Geiger Family Trust dated July 15, 2005

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Cheryll Butalon and Mike Butalon, wife and husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Michael F. Geiger and Maryellen Geiger,
Trustees of the Geiger Family Trust dated
July 15, 2005

Michael F. Geiger
Michael F. Geiger, Trustee

Maryellen Geiger
Maryellen Geiger, Trustee

STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, 03-13-2020
by Michael F. Geiger and Maryellen Geiger .

Donna Peacocke
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01903528.



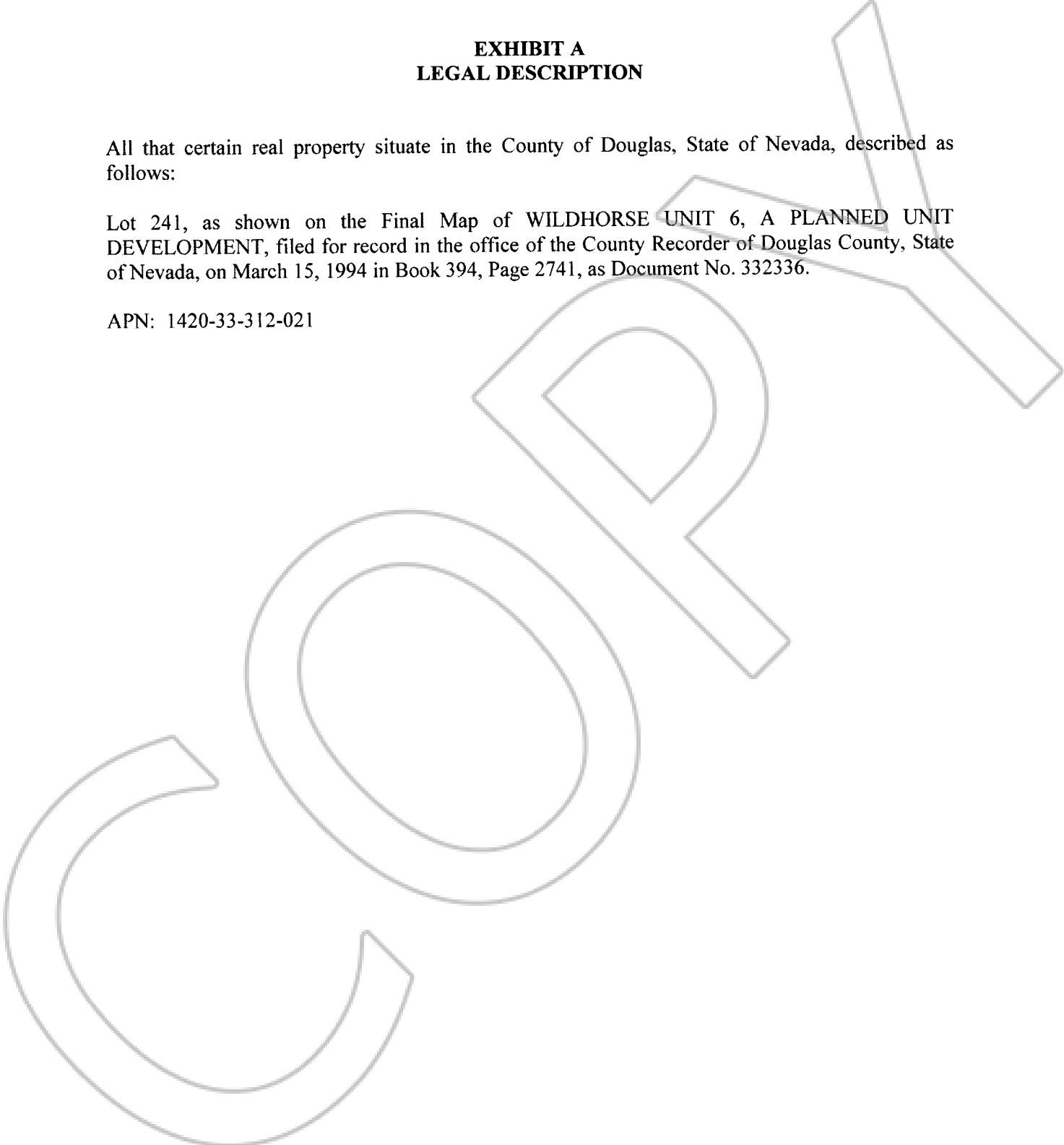
Escrow No. 1903528-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 241, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

APN: 1420-33-312-021



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-33-312-021
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$570,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$570,000.00
 Real Property Transfer Tax Due: \$2,223.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature _____ Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Michael F. Geiger and Marvellen Geiger, Trustees of the Geiger Family Trust dated July 15, 2005

Print Name: Mike Butalon, et al.

Address: 7360 Whiteag Beach Dr Banning CA 90002

Address: 2664 Vicky Ln Minden NV 89423

City, State, Zip

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1903528-JN
 Address: 3655 Lakeside Drive
 City, State, Zip: Reno, NV 89509