DOUGLAS COUNTY, NV

RPTT:\$1634.10 Rec:\$40.00

NORTH AMERICAN TITLE NV RENO

KAREN ELLISON, RECORDER

2020-943752

\$1,674.10 Pgs=4

03/20/2020 01:06 PM

APN: 1420-33-810-048

Escrow No.: 46001-20-00389 - C

RPTT.: \$1,634.10

When recorded please mail to and mail tax statements to: Dale Barkhoff 1369 Judy Street Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick Risher and Loretta S. Risher, dated March 14, 2007, as the "Grantor,"

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do(es) hereby Grant, Bargain, and Sell to:

Dale Barkhoff, a single man, as the "Grantee,"

the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the complete legal description.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Dated March, 2020	
James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick F. S. Risher, dated March 14, 2007	Risher and Loretta
BY: James Patrick Risher Trustee	7
BY: Achetta S. Risher Trustee	
STATE OF	
This instrument was acknowledged before me on, by	***************************************
(Signature of notarial officer)	
Signature page to Grant, Bargain, Sale Deed	
File No. 46001-20-00389	

CA ACKNOWLEDGEMENT/JURAT
CERTIFICATE ATTACHED HERE
Paul Aurora, Notary Public

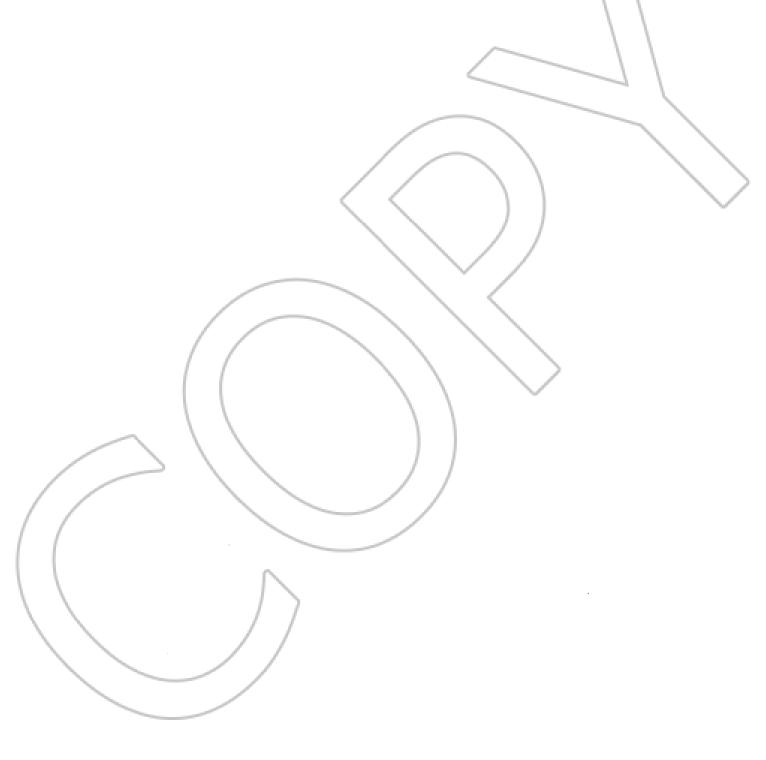
California All-Purpose Certificate of Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of <u>Santa Clara</u>	_ s.s.
On <u>Mar 18, 2020</u> before me,	Paul Aurora, Notary Public Name of Notary Public, Title
personally appearedJAMES PA	ATRICK RISHER
LORET	TA S. RISHER ne of Signer (2)
who proved to me on the basis of satisfactory essubscribed to the within instrument and acknowledge.	vidence to be the person(s) whose name(s) x/are wledged to me that x/s/e/they executed the same in by x/s/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under paragraph is true and correct.	r the laws of the State of California that the foregoing
WITNESS my hand and official seal. Cerel Aurora Signature of Notary Public Paul Aurora, Notary Public	PAUL AURORA COMM. #2189360 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires April 1, 2021
/ /	
The preceding Certificate of Acknowledgment is attached	Aviditional sinformation Method of Signer Identification
locument titled/for the purpose of $\frac{G}{B}$	the control of the co
Sale Deed	form(s) of identification credible witness(es)
containing pages, and dated	
The signer(s) capacity or authority is/are as:	David Fatad
	Page# Entry#
☐ Individual(s) ☐ Attorney-in-fact ☐ Corporate Officer(s)	Additional Signer Signer(s) Thumbprints(s)

EXHIBIT "A"

LOT 31, AS SHOWN ON THE OFFICIAL MAP OF IDLE ACRES SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 01, PAGE 65 AS FILE NO. 15812.



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-33-810-048 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Sgl. Fam. Residence a) U Vacant Land Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) e) Apt. Bldg. f) Comm'l/Ind'l Book ☐ Mobile Home ☐ Agricultural h) Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$419,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$419,000.00 d. Real Property Transfer Tax Due: \$1,634.10 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature Capacity: **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick Risher and Loretta S. Print Name: Risher, dated March 14, 2007 Print Name: Dale Barkhoff Address: 8075 Presidio Drive Address: 1369 Judy Street City: Cupertino City: Minden Zip: State: CA State: Nevada Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) North American Title Company Print Name: Esc. #: 46001-20-00389 Address: 520 Hammill Lane

State: NV

Reno

City