

APN: 1420-33-810-048

Escrow No.: 46001-20-00389 -lc
RPTT.: \$1,634.10

**When recorded please mail to
and mail tax statements to:**

Dale Barkhoff
1369 Judy Street
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick Risher and Loretta S. Risher, dated March 14, 2007, as the "Grantor,"

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do(es) hereby Grant, Bargain, and Sell to:

Dale Barkhoff, a single man, as the "Grantee,"

the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the complete legal description.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Dated March 18, 2020

James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick Risher and Loretta S. Risher, dated March 14, 2007

BY: James P. Risher
James Patrick Risher
Trustee

BY: Loretta S. Risher
Loretta S. Risher
Trustee

STATE OF _____)

COUNTY OF _____ }

This instrument was acknowledged before me on _____, by _____

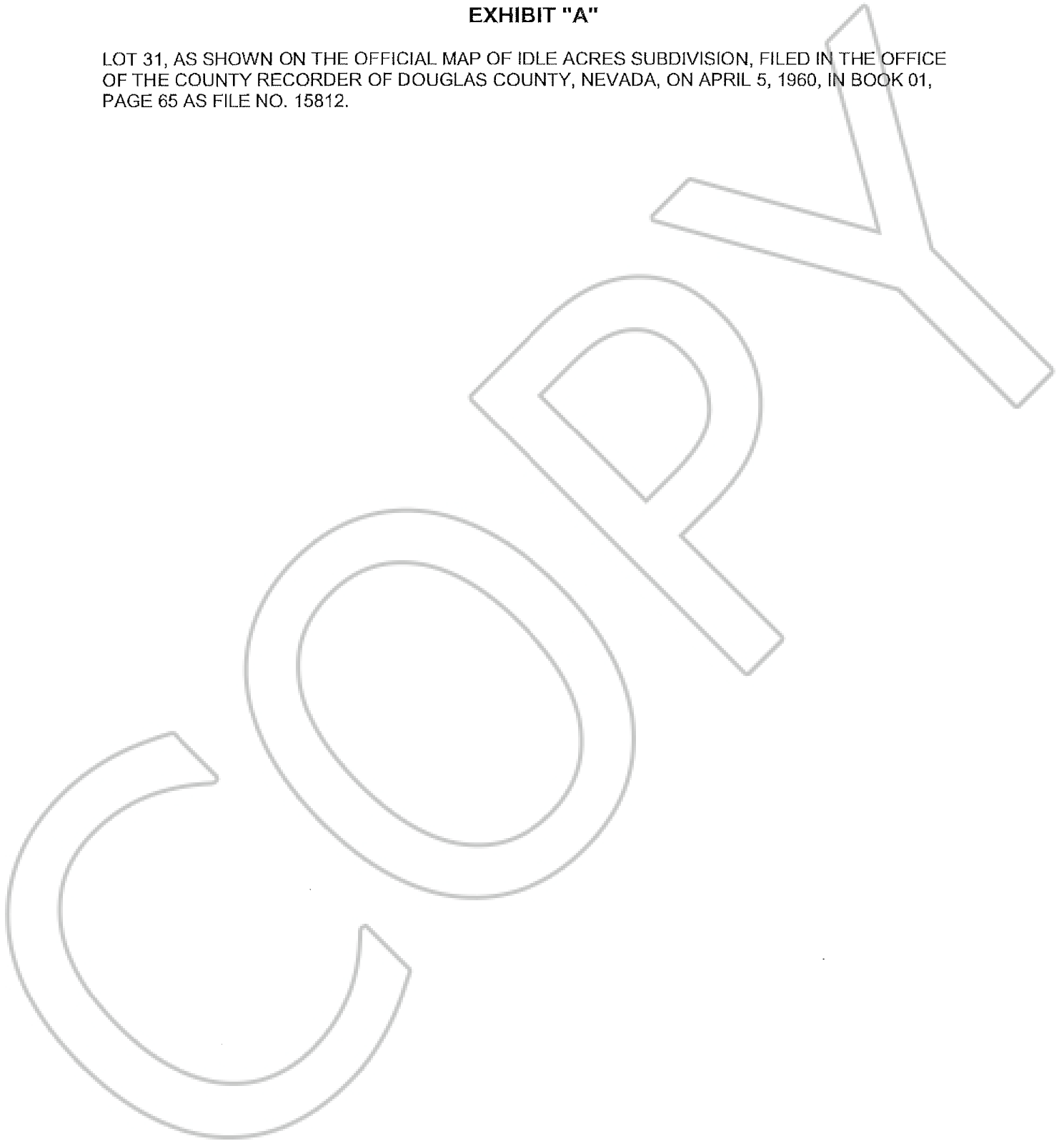
(Signature of notarial officer)

Signature page to Grant, Bargain, Sale Deed
File No. 46001-20-00389

**CA ACKNOWLEDGEMENT/JURAT
CERTIFICATE ATTACHED HERE
Paul Aurora, Notary Public**

EXHIBIT "A"

LOT 31, AS SHOWN ON THE OFFICIAL MAP OF IDLE ACRES SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 01, PAGE 65 AS FILE NO. 15812.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-33-810-048
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$419,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$419,000.00
 d. Real Property Transfer Tax Due: \$1,634.10

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor Escrow
 Signature: [Signature] Capacity: Grantee Escrow

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

James Patrick Risher and Loretta S. Risher as Trustees for the Trust of James Patrick Risher and Loretta S.
 Print Name: Risher, dated March 14, 2007
 Address: 8075 Presidio Drive
 City: Cupertino
 State: CA Zip: _____

Print Name: Dale Barkhoff
 Address: 1369 Judy Street
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: North American Title Company Esc. #: 46001-20-00389
 Address: 520 Hammill Lane
 City: Reno State: NV Zip: 89511