

DOUGLAS COUNTY, NV

2020-943755

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FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1045894210

NEW LOAN NO.: 4000740220 [GNMA UNION PRIVILEGE]

PARCEL NO. 122015310080

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806

RECORDING REQUESTED BY: CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MAY 31, 2012, executed by CHRIS A ESTUPINAN, A MARRIED MAN, Trustor(s), to NORTHERN NEVADA TITLE COMPANY, Trustee(s), for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Beneficiary, and recorded on JUNE 05, 2012 in Book 612 at Page 781 as Instrument No. 803469 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

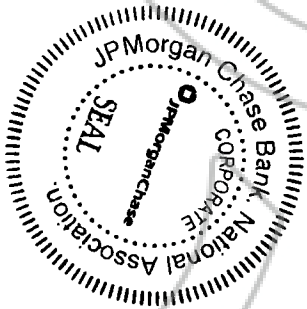
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

3-17-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: ALYSSA MARSHALL

Title: VICE PRESIDENT



CH8070117IM - AM - NV



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3-17-2020, before me appeared ALYSSA MARSHALL, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that ALYSSA MARSHALL acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 60422

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

