

DOUGLAS COUNTY, NV

2020-943756

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OLD REPUBLIC TITLE INSURANCE COMPANY- POST

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel No: 142006301021

Party Requesting Recording:
Greater Nevada Mortgage
PO Box 4138
Carson City, NV 89702

When Recorded Mail to:
Dale F Pease
3675 Summer Hill Drive
Carson City, NV 89705-6814

Loan No: 804041

MIN#: 100216900000023464

MERS Phone: 1-888-679-6377

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS, Dale F. Pease, an unmarried man was the original Trustor, Western Title Company was the original Trustee, and Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada, LLC dba Greater Nevada Mortgage, its successors, and assigns, whose address is P.O. Box 4138, Carson City, NV 89702-4138, as Beneficiary, under that certain Deed of Trust dated 7/28/2017 and recorded on 7/31/2017 in the Official Records of Douglas County, State of Nevada under Document No. 2017902129, Book No. , Page No. .

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes Mortgage Electronic Registration Systems, Inc., as Trustee under said Deed of Trust. NOW THEREFORE, Mortgage Electronic Registration Systems, Inc., as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

State of Nevada
County of Carson City

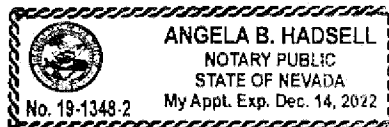
Mortgage Electronic Registration Systems, Inc., as nominee for
Greater Nevada, LLC dba Greater Nevada Mortgage

On March 18, 2020

James Anderson
Personally appeared before me, a Notary
Public, (s)he is known to me to be the person
described herein and who acknowledged that
(s)he executed the above instrument.

James Anderson
Assistant Secretary to Mortgage Electronic Registration
Systems, Inc.

Angela B Hadsell
Notary Public



MIN#: 100216900000023464

MERS Phone: 1-888-679-6377

Accommodation
Recording