

DOUGLAS COUNTY, NV

2020-943760

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OLD REPUBLIC TITLE INSURANCE COMPANY- POST

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel No: 142033501002

Party Requesting Recording:  
Greater Nevada Mortgage  
PO Box 4138  
Carson City, NV 89702

When Recorded Mail to:  
Paul Mueller  
1351 Stephanie Way  
Minden, NV 89423

Loan No: 803884

MIN#: 100216900000022094

MERS Phone: 1-888-679-6377

**SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE**

WHEREAS, Paul Mueller and Rebecca Mueller, husband and wife as joint tenants with right of survivorship was the original Trustor, First Centennial Title Company of Nevada was the original Trustee, and Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada LLC, dba Greater Nevada Mortgage, its successors, and assigns, whose address is P.O. Box 4138, Carson City, NV 89702-4138, as Beneficiary, under that certain Deed of Trust dated 6/6/2017 and recorded on 6/12/2017 in the Official Records of Douglas County, State of Nevada under Document No. 2017899805, Book No. , Page No. .

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes Mortgage Electronic Registration Systems, Inc., as Trustee under said Deed of Trust. NOW THEREFORE, Mortgage Electronic Registration Systems, Inc., as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

State of Nevada  
County of Carson City

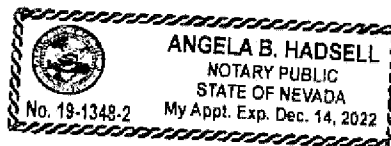
Mortgage Electronic Registration Systems, Inc., as nominee for  
Greater Nevada, LLC dba Greater Nevada Mortgage

On March 18, 2020

James Anderson  
Personally appeared before me, a Notary Public, (s)he is known to me to be the person described herein and who acknowledged that (s)he executed the above instrument.

James Anderson  
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

Angela B Hadsell  
Notary Public



MIN#: 100216900000022094

MERS Phone: 1-888-679-6377

Accommodation  
Recording