

DOUGLAS COUNTY, NV **2020-943829**  
RPTT:\$1856.40 Rec:\$40.00  
\$1,896.40 Pgs=3 03/23/2020 10:48 AM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: 1320-30-312-021

**RECORDING REQUESTED BY:**  
SIGNATURE TITLE COMPANY LLC  
1664 US HWY 395 NORTH, SUITE 105  
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND  
Tax Statements to:**  
Kris Rowlett  
Kelly Rowlett  
870 Mahogany Dr  
Minden, NV 89423

**ESCROW NO: 44000017-NF4**

RPTT \$1,856.40

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Brian Smucker and Candi Horton, Trustees of The Linda Hiebert Sekiguchi 1999 Revocable Trust dated September 29, 1999 and Brian Smucker and Candi Horton, Trustees of The Bruce E. Mitchener, Sr. 1999 Revocable Trust dated September 29, 1999**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:**

**Kris Rowlett and Kelly Rowlett, husband and wife as joint tenants with right of survivorship**

**all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

Brian Smucker and Candi Horton, Trustees of The  
Linda Hiebert Sekiguchi 1999 Revocable Trust dated  
September 29, 1999

Brian Smucker  
Brian Smucker, Trustee

Brian Smucker and Candi Horton, Trustees of The  
Bruce E. Mitchener, Sr. 1999 Revocable Trust  
dated September 29, 1999

Brian Smucker  
Brian Smucker, Trustee

Candi Horton  
Candi Horton, Trustee

Candi Horton  
Candi Horton, Trustee

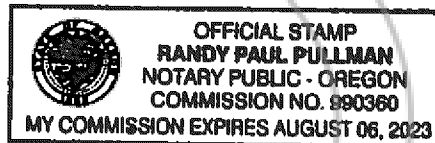
STATE OF OREGON  
COUNTY OF YAMHILL

} ss:

This instrument was acknowledged before me on 3/18/2020

by Brian Smucker and Candi Horton

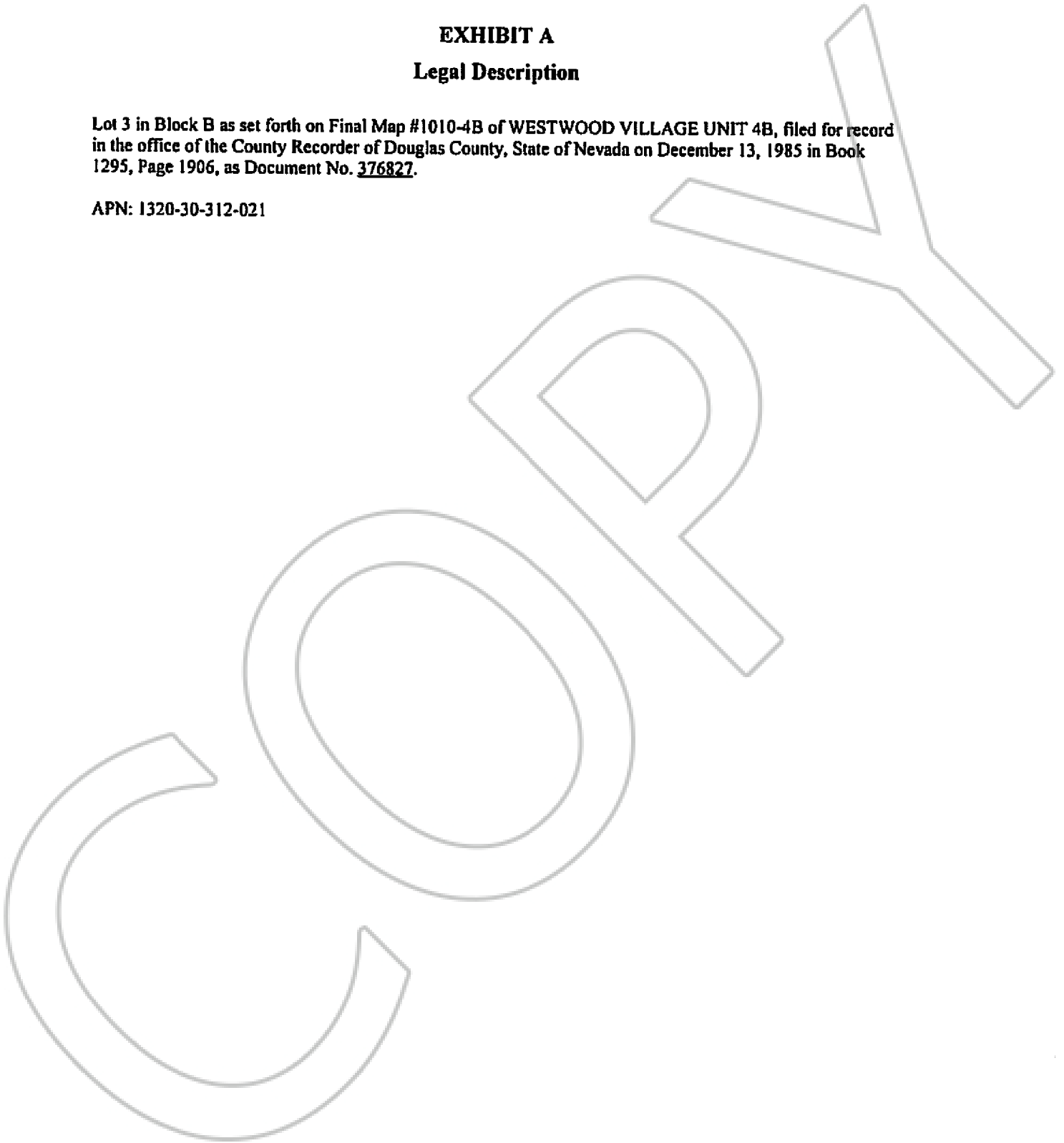
Randy Paul Pull (seal)  
Notary Public RANDY PAUL PULLMAN



**EXHIBIT A**  
**Legal Description**

Lot 3 in Block B as set forth on Final Map #1010-4B of WESTWOOD VILLAGE UNIT 4B, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1985 in Book 1295, Page 1906, as Document No. 376827.

APN: 1320-30-312-021



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-30-312-021  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 476,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 476,000.00  
 d. Real Property Transfer Tax Due: \$ 1,856.40

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity E-officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: The Linda Hiebert Sekiguchi 1999  
 Revocable Trust dated September 29, 1999 and  
 The Bruce E. Mitchener, Sr. 1999 Revocable Trust  
 dated September 29, 1999  
 Address: 1015 Cherry Street Apt 8  
 City: Newberg  
 State: OR Zip: 97132

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kris Rowlett and Kelly Rowlett  
 Address: 870 Mahogany Dr  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Signature Title Company LLC Escrow No.: 44000017-440-NF4  
 Address: 1664 US Hwy 395 North, Suite 105  
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED