



00108732202009438460020025

KAREN ELLISON, RECORDER

**Parcel Identifier No:1419-26-411-019**

**Prepared By:Rashmita Makvana**

**Recording Requested by**

Dovenmuehle Mortgage, Inc.

**When Recorded Mail To:**

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite360

Lake Zurich, IL 60047

**Substitution of Trustee and Full Reconveyance**

**Property Address:**

**487 DAGGETT CREEK LOOP, GENOA NV,89411**

**MIN: 100277210093639945**

**MERS Phone #: (888) 679 MERS**

**Lender ID:878**

**Loan Number:1448946788**

**The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)**

WHEREAS, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, as the present beneficiary under that certain Deed of Trust described below hereby substitutes a new Trustee, **DOVENMUEHLE MORTGAGE INC.** under said Deed of Trust, and **DOVENMUEHLE MORTGAGE INC.** as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of **DOUGLAS**, State of **Nevada**, the date of recordation and document number of official records of said County where the Deed of Trust is recorded as follows:

Trustor: **KEITH SWANSON AND LAURIE SWANSON, HUSBAND AND WIFE AS JOINT TENANTS.**

Date Recorded: **08/28/2019**

Document Number: **2019-934378**

IN WITNESS WHEREOF, the undersigned has duly executed the foregoing instrument.

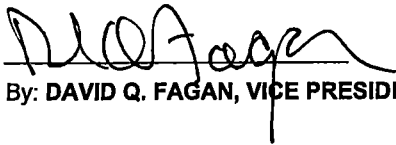
Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026



By: JEFFREY HODAL, VICE PRESIDENT

New Trustee: DOVENMUEHLE MORTGAGE INC.

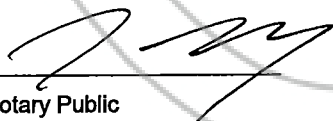


By: DAVID Q. FAGAN, VICE PRESIDENT

STATE OF Illinois  
COUNTY OF LAKE

On 03/11/2020, before me, LUKE HENRY, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT, and DAVID Q. FAGAN, VICE PRESIDENT personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.



LUKE HENRY, Notary Public

My Commission Expires: 2/6/2023

Loan Number: 1448946788

