

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3
TICOR TITLE - RENO (TITLE ONLY)
KAREN ELLISON, RECORDER
2020-943870
03/24/2020 08:52 AM
E07

RECORDING REQUESTED BY:
Ticor Title

Escrow No.: 00668493-014-AM1
Title No.: 02001263-TO

WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

Jay R. Johnson
1671 Chiquita Circle
Minden, NV 89423

APN: APN 1420-35-911-028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned declares exemption under the following:

Exempt from fee per GC 27388.1 (a) (2); recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier

GRANT DEED OUT of Trust

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$0.00 CITY TAX \$0.00

- computed on full value of interest or property conveyed, or
 computed on full value of items or encumbrances remaining at time of sale,
 Unincorporated area City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay R. Johnson and Nancy J. Johnson, Husband and Wife as Joint Tenants , Trustees of the Johnson Family Trust Under Declaration of Trust dated April 24, 2013

hereby GRANT(s) to

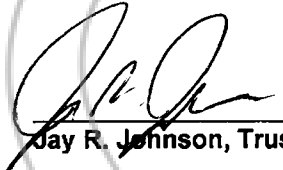
Jay R. Johnson and Nancy J. Johnson, Husband and Wife as Joint Tenants, Husband and wife as joint Tenants

the following real property in the City of Minden County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: March 6, 2020

BUYERS:



Jay R. Johnson, Trustee



Nancy J. Johnson, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)
County of Douglas) SS:

On 3-17-2020 before me, Sherry Whitney

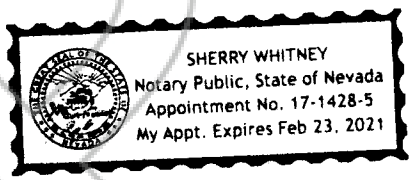
a Notary Public, personally appeared Jay B. Johnson and Nancy J. Johnson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sherry Whitney (Seal)



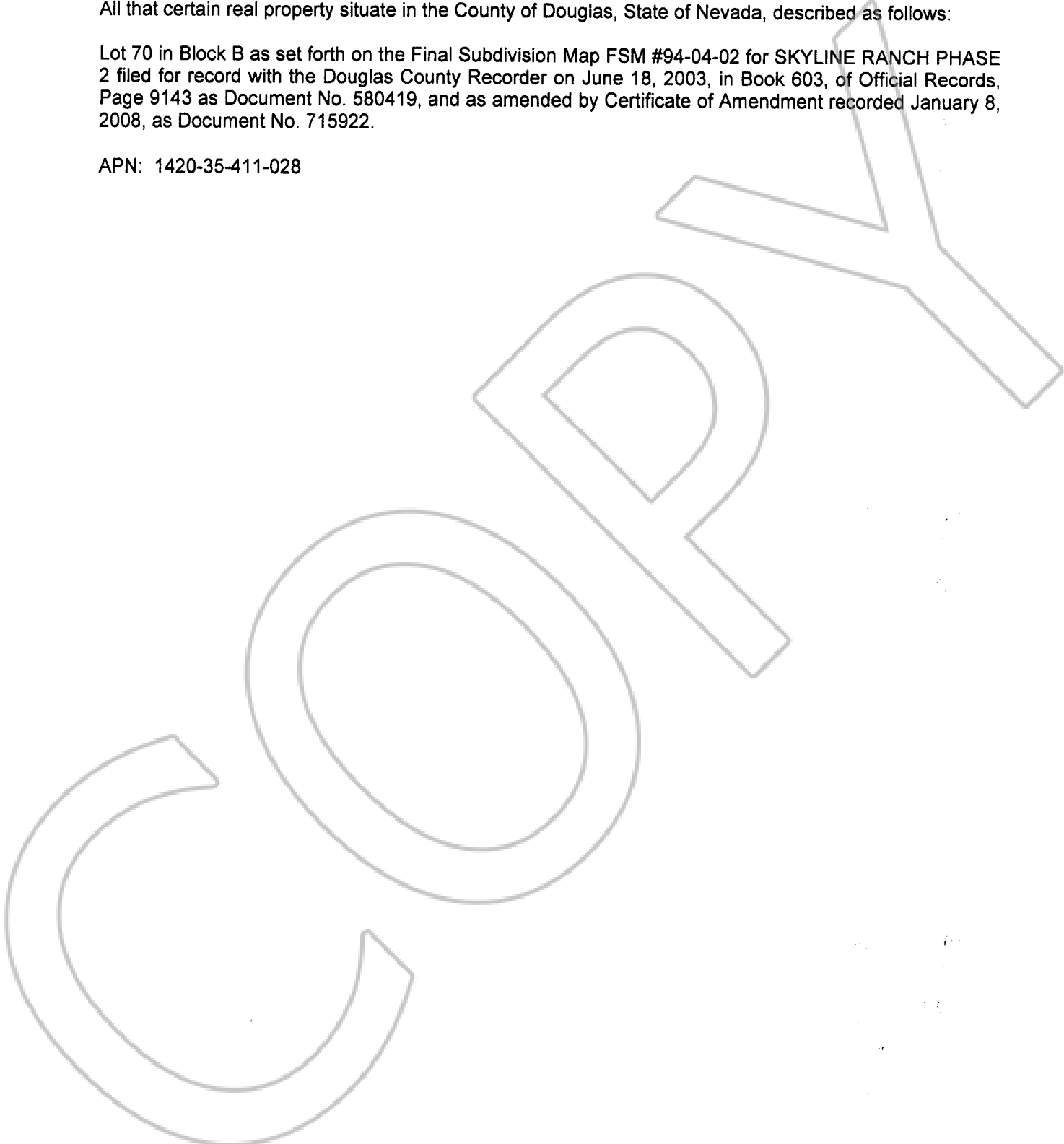
Order No.: 02001263-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

APN: 1420-35-411-028



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-35-411-028
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: 3/24/20 Trust Ok~A.B.

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: TRANSFER OUT OF TRUST
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jay R. Johnson Capacity Grantor/Grantee
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: JAY R. JOHNSON AND
NANCY J. JOHNSON, TRUSTEES
 Address: 1671 Chiquita Cir
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: JAY R. JOHNSON, ETAL
 Address: 1671 Chiquita Cir
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: TFCOR TITLE Escrow # 02001263-P
 Address: 307 W. WINNIE LN
 City: CANSON CITY State: NV Zip: 89703