

DOUGLAS COUNTY, NV

2020-943872

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

03/24/2020 08:52 AM

TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY:

Ticor Title

Escrow No.: 00668493-014-AM1

Title No.: 02001263-TO

WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

Jay R. Johnson
1671 Chiquita Circle
Minden, NV 89423

APN: APN 1420-35-411-028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned declares exemption under the following:

Exempt from fee per GC 27388.1 (a) (2); recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ 0.00 CITY TAX \$ 0.00

- computed on full value of interest or property conveyed, or
- computed on full value of items or encumbrances remaining at time of sale,
- Unincorporated area City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay R. Johnson and Nancy J. Johnson, Husband and Wife as Joint Tenants, Husband and wife as joint tenants

hereby GRANT(s) to

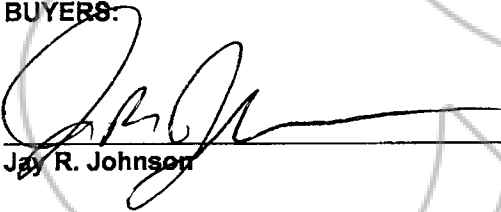
Jay R. Johnson and Nancy J. Johnson, Trustees of The Johnson Family Trust under Declaration of Trust dated April 24, 2013

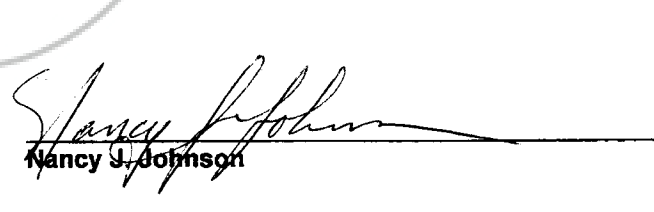
the following real property in the City of Minden County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: March 6, 2020

BUYERS:


Jay R. Johnson


Nancy J. Johnson

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)
County of Docegan) SS:

On 3-17-2020 before me, Sherry Whitney

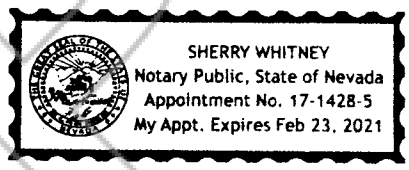
a Notary Public, personally appeared Jay R Johnson and Nancy J. Johnson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sherry Whitney (Seal)



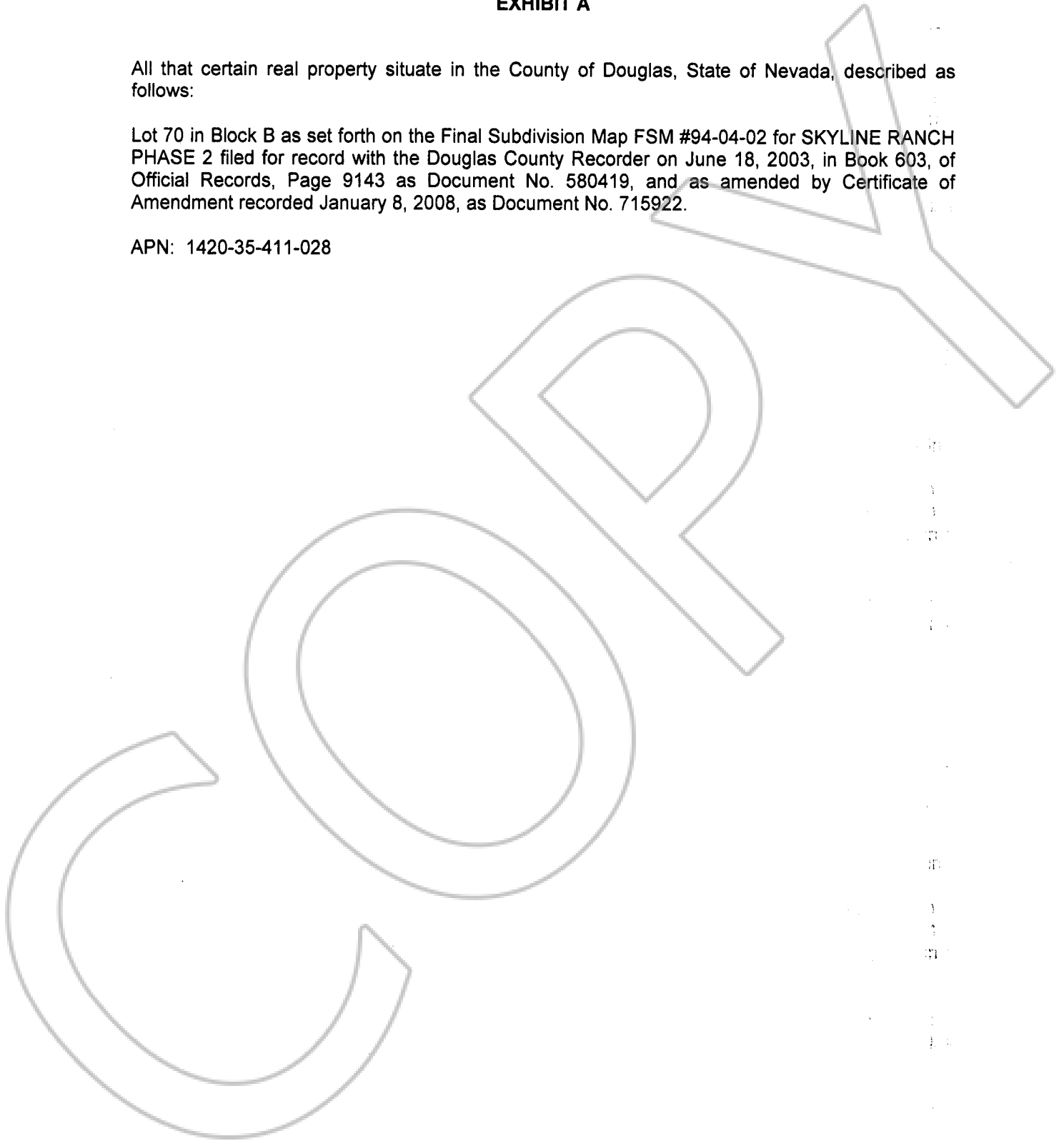
Order No.: 02001263-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

APN: 1420-35-411-028



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	3/24/20 ~A.B. Trust Ok

1. **Assessor Parcel Number(s)**
 - a) 1420-35-411-028
 - b)
 - c)
2. **Type of Property:**

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo / Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. **Total Value/Sale Price of Property:** \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 - b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage Being Transferred: _____ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature 

Capacity _____

Capacity: Title Agent

SELLER (GRANTOR) INFORMATION
 Print Name: Jay R. Johnson and Nancy J. Johnson
 Address: 1671 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
 Print Name: Jay R. Johnson and Nancy J. Johnson,
 Trustees
 Address: 1671 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 Print Name: Ticor Title of Nevada
 Address: 307 W. Winnie Lane
 City: Carson City State: NV Zip: 89703

Escrow # 02001263-TO