A.P.N. 1420-35-201-020

RECORDING REQUESTED BY

National Closing Solutions 1436 Industrial Way, #6 Gardnerville, NV 89410

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Bryan H. Woo 2717 Esaw Street DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2020-943910

03/25/2020 09:38 AM

Pgs=3 NATIONAL CLOSING SOLUTIONS KAREN ELLISON, RECORDER

\$40.00

E07

Minden, NV 89423				
Please complete Affirmation Statement below:				
I the undersigned hereby affirm that this document sul				
security number of any person or persons (Per NRS 2.				
I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by aw:				
//	(State specific law)			
	ZACH HOFMANN agent			
Signature (Print name under signature)	Title			
Order Number: 17-702341				
GRANT, BARGAIN,	SALE DEED			

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Bryan H. Woo, Trustee of the Bryan H. Woo Revocable Trust, dated May 15, 2015

DESCRIPTION

All that real property situated in the County of Douglas State of Nevada, bounded and described as

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this

Address: 2717 Esaw Street, Minden, NV 89423

day of 2020.

Dated:

follows:

day of

THIS INDENTURE WITNESSETH: That Bryan H. Woo, an unmarried man

State of Nevada County of County of County of 19th 8020, before me, before me, Notary Public,
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the san in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public in and for said County and State (Space above for official notarial are
LEANN MEZA
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 18-1179-2 - Expires December 28, 2021

EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3 of Parcel Map for Darrell W. Bronsema and Ingrid Bronsema, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 12, 1990, in Book 990, at Page 1247, as Document No. 234341.



STATE OF NEVADA DECLARATION OF VALUE

 Assessor Parcel Numb 	er(s)		^	
a. 1420-35-201-02	20		/\	
1_			()	
0			\. \	
d.			\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. Single Fam. Res.	FOR RECORD	DERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l			
	h. Mobile Home	Notes: 3/25/	ling: 20 Trust ok~A.B.	
Other		110001 0/20/2	EO TIGOLOR T.B.	
3.a. Total Value/Sales Pric	e of Property	\$ 0		
	losure Only (value of prope	erty (0		
c. Transfer Tax Value:		\$ 0		
d. Real Property Transfer	Tax Due	\$ 0	1	
	/		/ /	
4. If Exemption Claimed	<u>l:</u>		1 1	
a. Transfer Tax Exem	nption per NRS 375.090, Se	ection 07)	
b. Explain Reason for	r Exemption: transfer into a	a trust with no cons	sideration	
			/ /	
5. Partial Interest: Percer	ntage being transferred: 100	O %		
The undersigned declares a	and acknowledges, under p	enalty of perjury, p	oursuant to NRS 375.060	
and NRS 375.110, that the	e information provided is c	orrect to the best o	f their information and belief,	
and can be supported by d	ocumentation if called upo	n to substantiate th	e information provided herein.	
Furthermore, the parties ag	gree that disallowance of ar	y claimed exempti	on, or other determination of	
additional tax due, may res	sult in a penalty of 10% of t	the tax due plus int	erest at 1% per month. Pursuant	
to NRS 375.030, the Buye	r and Seller shall be jointly	and severally liabl	e for any additional amount owed.	
Signature	ZACH HOFMANI	Capacity: age	nt	
\	\	1 1		
Signature		Capacity:		
		1 1		
SELLER (GRANTOR) I	NFORMATION PROPERTY OF THE PRO	BUYER (GRA	NTEE) INFORMATION	
(REQUIR)	ED)		REQUIRED)	
Print Name: Bryan H Woo		Print Name: Bryan H Woo *		
Address:2717 Esaw St		Address: 2717	Address: 2717 Esaw St	
City: Minden		City: Minden		
State: NV	Zip: 89423	State:NV	Zip:89423	
COMPANY/PERSON R		NG (Required if	<u>not seller or buyer)</u>	
Print Name: National Closing Solutions		Escrow #17-70	02341	
Address:1436 Industrial \	Nay #6			
City: Gardnerville		State:NV	Zip: 89423	
76.	7 7			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

^{*} Trustee of the Bryan H Woo Revocable Trust, dated May 15, 2015