DOUGLAS COUNTY, NV

2020-943938

RPTT:\$1306.50 Rec:\$40.00

\$1,346.50 Pgs=3

03/25/2020 04:00 PM

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

APN: 1420-07-721-003

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Francisco M Espinoza 940 Azurite Carson City, NV 89705

ESCROW NO: 11000881-JML

RPTT \$1,306.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That River Park Dunes, LLC a Nevada Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Francisco M Espinoza Castillo, a married man his sole and separate property

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| River Park Dunes, LLC a Nevac Company | / | | \triangle |
|--|---------------------------------|---------|--|
| Henry R Butler, Managing Men | nber Monagh | | \ \ |
| , | | | \ \ |
| | | _ | \ \ |
| STATE OF NEVADA COUNTY OF ON St. 6. | } ss: | | $\neg 1$ (|
| This instrument was acknow | ^ | -25-20m | |
| . 1 | vieuged before file on <u>a</u> | | |
| by Henry | L Dutlen/ | | <u>.</u> |
| | (sea | | |
| Notary Public | - Line | | I SHANNON BESASPARIS DONDERO |
| | | | NOTARY PUBLIC STATE OF NEVADA Commission Expires: 06-20-2021 |
| | | | Certificate No: 17-2764-5 |
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EXHIBIT A

Legal Description

Lot 3, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. <u>724371</u>.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Numb | er(s) | | | | |
|---------------------|--|---|--|--|--|--|
| a. | 1420-07-721-003 | \$ 41 | dedeelelaanes illa siittiisja kiittiisjeelelaa siittiisiisii ntava siis m | the delices (TODA) delication. | | \ \ |
| b. | | ocinisalisaistaistaistaistaistaista 40- | | | | \ \ |
| C. | | | | on the state of th | | \ \ |
| d. | | | | | | \ \ |
| 2. | Type of Property: | | | | | |
| a. | ☐ Vacant Land | b. x | Single Fam. Re | | A CONTRACTOR OF THE PARTY OF TH | OPTIONAL USE ONLY |
| C. | ☐ Condo/Twnhse☐ Apt. Bldg | d. □ f. □ | 2-4 Plex Comm'i/Ind'i | 1 - | laok | Page |
| e. | ☐ Apt. Bldg ☐ Agricultural | h. 🗆 | Mobile Home | | late of Recording: lotes: | |
| g. i. | Other | II. U | Wobile Home | <u> </u> | iotes. | |
| | | | | and the same of th | | |
| 3. a. | Total Value/Sales Price | - | • | , \$ | 335,000.00 | \$************************************* |
| b. | Deed in Lieu of Foreck | osure Only | (value of propert | | | ` |
| C. | Transfer Tax Value | . T D | | \$ | | |
| d. | Real Property Transfer | | | < , | 1,306.50 | |
| 4. | If Exemption Claimed | _ | | 1 |)) | |
| | | - | er NRS 375.090, S | Section | /// | |
| | b. Explain Reason for | or Exempi | ion: | | | |
| 5. | Partial Interest: Percer | ntage heir | a transferred: | • <u> </u> | | |
| | dersigned declares and | | The state of the s | | ium, nurcuant to N | IDS 375 060 and NDS |
| | 0, that the information pr | | | | | |
| by docu | imentation if called upor | n to substa | intiate the informa | ation provid | ded herein. Furtherr | nore, the parties agree |
| | allowance of any claime | | | | | |
| ot 10% iointly s | of the tax due plus inte and sever ally limberfor er | rest at 1% w addition | per month. Purs | uant to NF | RS 375.030, the Bu | yer and Seller shall be |
| | عداء اسادا | | al annount offed. | _ \ | | |
| Signat | 21779808F14C41 | | | Capaci | ty Grantor | N . |
| Signat | ture | | | Capacit | ty <u>Grantee</u> | 29ps |
| | SELLER (GRANTOR) II | NEORMA' | TION | BU | YER (GRANTEE) II | NEORMATION |
| 1 | (REQUIRE | 70. | | - 100 | (REQUIRE | |
| Print N | lame: River Park Dunes | - The | levada | Print Name | e: Francisco M Esp | - |
| Limite | d Liabilty Company | 1 | | / / | 011 8 | |
| | ss: PO Box 10989 | | | Address: | 940 Age Coren C | into |
| - | Zephyr Cove | nanomeran sa a sina a a c | | City: | Cover C | |
| State: | NV Zip: 89448 | | | State/wZi | b: 8 6 301 | |
| | COMPANY/PERSO | ON REQU | ESTING RECORI | DING (Red | uired if not Seller | or Buver) |
| Print N | Name: Signature Title C | | | | .: 11000881-110 | |
| | ss: 212 Elks Point Road | | e-contacts -continuence-co-condition-continue-co-contention (enter 1 per 20 passification (enter of 1 per 20 - | | 9,-0.000,0000,0000,0000 | e người ng phá nh giữu bhi (1944 dọc) và là Vilhalak a Johnhópa (Namy Amiga I a chum a ma a m |
| City, S | State, Zip: Zephyr Cove, | NV 8944 | 3 | | | and the management of the state |
| N | AS A PUBLIC | RECORD | THIS FORM MA | Y BE REC | ORDED/MICROFIL | MED |

Last Saved: 2/24/2020 12:49 PM by GD Escrow No.: 11000881-110-JML