

DOUGLAS COUNTY, NV **2020-943976**
RPTT:\$4180.80 Rec:\$40.00
\$4,220.80 Pgs=2 **03/26/2020 03:31 PM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
John J. Mitchell Jr.
Susan D Mitchell
980 Cold Springs Road
Santa Barbara, Ca 93108-1009

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2001025-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-15-002-041
R.P.T.T. \$4,180.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel W. Worley and Kandee Bahr-Worley, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to John J. Mitchell Jr. and Susan D. Mitchell, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Daniel W Worley

Kandee Bahr Worley

Daniel W. Worley

Kandee Bahr-Worley

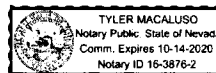
STATE OF NEVADA
COUNTY OF WASHOE

} ss: **03/25/2020**

This instrument was acknowledged before me on, _____
by Daniel W. Worley and Kandee Bahr-Worley

[Signature]

NOTARY PUBLIC



This document was notarized online using two-way audio and video recording technology.

Escrow No. 2001025-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the East 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A, as set forth on Parcel Map for Mike Hickey Construction Inc., filed for record in the office of the Douglas County Recorder on April 1, 1993 in Book 493, at Page 104, as Document No. 303566, Official Records.

APN: 1219-15-002-041

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-15-002-041
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 1,072,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 1,072,000.00
 d. Real Property Transfer Tax Due: \$ 4,180.80

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Daniel W. Worley + Kandee Bahr
 Address: 881 Canyon Creek Lane Worley
 City: Gardnerville
 State/Zip: NV 89460

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: John J. Mitchell Jr. + Susan D. Mitchell
 Address: 980 Cold Creek Rd
 City: South Barbara
 State: CA Zip: 93108-1009

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02001025-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED