

**APN 1319-19-720-015**  
**RECORDING REQUESTED BY**  
**AND WHEN RECORDED MAIL TO:**  
Law Offices of James K. Burau, Ltd.  
916 Southwood Boulevard, Ste 1A  
Incline Village NV 89451  
**Prepared Without Title Examination**



KAREN ELLISON, RECORDER E05

**MAIL TAX STATEMENTS TO:**  
STEPHEN A. FOULKE and MARIA M. FOULKE  
1438 Pittman Terrace  
Glenbrook NV 89413

Real Property Transfer Tax: None (Exemption 5)

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**GRANT, BARGAIN, SALE, WARRANTY DEED**

THIS INDENTURE WITNESSETH: That CHELSEA M FOULKE (“Grantor”), for no consideration, does hereby Convey, Grant, Bargain, Sell, and Warranty to STEPHEN A. FOULKE and MARIA M. FOULKE, Husband and Wife as Community Property with Right of Survivorship (“Grantees”), whose address is 1438 Pittman Terrace, Glenbrook, Nevada 89413, all that real property situate in the City of Stateline, County of Douglas, State of Nevada, more particularly described as follows:

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:  
PARCEL A OF PARCEL MAP OF LOT 564 SECOND AMENDED MAP OF  
SUMMIT VILLAGE RECORDED FEBRUARY 24, 1983, IN BOOK 283,  
PAGE 1793, AS DOCUMENT NO. 76423 OFFICIAL RECORDS OF  
DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1319-19-720-015; commonly known as 161 Tramway Drive, Unit A,  
Stateline, NV 89449.

As set forth in that certain Grant, Bargain and Sale Deed recorded on February  
12, 2020, in the Office of the Douglas County Recorder as Document No. 2020-  
942122.

TOGETHER WITH all warranties of title, and with each and every tenement, hereditament,  
and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each  
encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR:

Chelsea Foulke  
CHELSEA M FOULKE

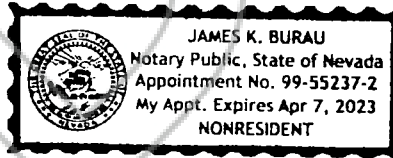
Dated: March 23, 2020

STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF WASHOE        )

On March 23, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHELSEA M FOULKE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

[Signature]  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-19-720-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: Per Nicole - Daughter to Parents

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: \_\_\_\_\_  
A transfer of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Chelsea Foulke Capacity GRANTOR  
 Signature ST 2 Capacity GRANTEE

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CHELSEA M FOULKE  
 Address: 1438 Pittman Terrace  
 City: Glenbrook  
 State: NV Zip: 89413

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Stephen A. Foulke and Maria M. Foulke  
 Address: 1438 Pittman Terrace  
 City: Glenbrook  
 State: NV Zip: 89413

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: JAMES K. BURAU Escrow # \_\_\_\_\_  
 Address: 916 SOUTHWOOD BOULEVARD, SUITE 1A  
 City: INCLINE VILLAGE State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)