

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 7602446143 [26456477]

PARCEL NO. 1318-23-411-022

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.
**RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST
 AMERICAN MORTGAGE SOLUTIONS, LLC
 1795 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402**

MAIL TAX STATEMENTS TO:

**U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL
 CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY
 MORTGAGE ASSET TRUST 2019-RPL2**

60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107

RECORDING REQUESTED BY: **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY
 BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-RPL2**

60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **GOLDMAN SACHS MORTGAGE COMPANY**, located at **2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201**, Assignor, does hereby grant, assign, and transfer unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-RPL2**, located at **60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **OCTOBER 18, 2006**, executed by **KATIE S ROSSELLE AND JOEY M ROSSELLE, WIFE AND HUSBAND**, Trustor(s), to **GOLDEN WEST SAVINGS ASSOCIATION SERVICE CO.**, Trustee(s), for the benefit of **WORLD SAVINGS BANK, FSB**, the Original Beneficiary, and recorded on **OCTOBER 23, 2006** as Instrument No. **0687135** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

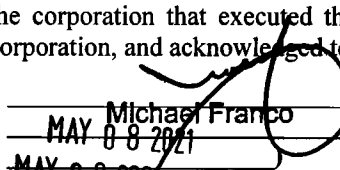
DEC 17 2019**GOLDMAN SACHS MORTGAGE COMPANY**


BETSY HANSON, VICE PRESIDENT


STATE OF TEXAS

COUNTY OF DALLAS) ss.

On ~~DEC 17 2019~~, before me, Michael Franco, personally appeared **BETSY HANSON** known to me to be the **VICE PRESIDENT** of **GOLDMAN SACHS MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MAY 08 2021 Michael Franco (COMMISSION EXP.
MAY 08 2021
NOTARY PUBLIC

