

**Assessor's Parcel No. 1318-26-101-017
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Peter Adamco, Esq.
The Law Offices of Peter P. Adamco
P.O. Box 1564
Zephyr Cove, NV 89448



KAREN ELLISON, RECORDER

E03

MAIL TAX STATEMENT TO:

Scott Leonard
PO Box 332
Nantucket, MA 02554

EXECUTOR'S DEED

Pursuant to the Order of this Court in the Ninth Judicial District Court of the State of Nevada, in and for County of Douglas, Case No. 19-PB-0044 in the matter of the Estate of David Surowic, Deceased, said Order dated the 9th day of March, 2020, and recorded in the Official Records of Douglas County as Document No. 2020-943447, SCOTT LEONARD, as Executor of the Estate of David Surowic, Deceased, does hereby grant to SCOTT LEONARD, a single man, all right, title and interest in and to the real property situate in Stateline, Douglas County, State of Nevada, more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, bounded and described as follows:

A portion of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., 900.50 feet West of the quarter corner common to said Sections 23 and 26; thence beginning South 0°08' West a distance of 138.56 feet to the true point of beginning; thence continuing South 0°08' West a distance of 144.98 feet; thence North 89°46' West a distance of 82.30 feet; thence North 0°08' East a distance of 144.98 feet; thence South 89°46' East a distance of 82.30 feet to the point of beginning.

Together with an easement 15 feet in width lying Westerly of, parallel with a line described as bearing North 00°08'00"

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-017
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Per Court Order

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Executor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Scott Leonard
 Address: PO Box 332
 City: Nantucket
 State: MA Zip: 02554

Print Name: Scott Leonard
 Address: PO Box 332
 City: Nantucket
 State: MA Zip: 02554

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Peter P. Adamco, Ltd. Escrow # _____
 Address: PO Box 1564
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)