DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-944013

\$40.00 Pgs=2

03/2//20

03/27/2020 01:32 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1220-03-110-024

File No:

143-2585441 (mk)

R.P.T.T.:

\$0 #5

When Recorded Mail To: Mail Tax Statements To:

Carolan Harris PO Box 1570 Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall Harris, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Carolan Harris, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18 IN BLOCK C AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247 AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Randall Harris MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Carolan Harris.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/12/2020

Randall Harris

| STATE OF | NEVADA |) :ss. | | ^ |
|---------------|-----------------------------|--------------|--|--|
| COUNTY OF | DOUGLAS |) | _ | |
| | t was acknowledged by | before me on | March | 18,202 |
| (My commissio | Notary Public n expires: | <u>16</u> | | |
| | | | MARY KEI Notary Public - Stat Appointment Recorded in No: 98-49567-5 - Expire | SH e of Nevada Douglas County |
| | | | | nagamananananananananananananananananana |
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| | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ | | | | |
|---|--|--|--|--|--|--|
| a) | 1220-03-110-024 | \ \ | | | | |
| b) | | \ \ | | | | |
| c)_ | | \ \ | | | | |
| d)_ | | \ \ | | | | |
| 2. | Type of Property | \ \ | | | | |
| | Vacant Land b) x Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | | | |
| a) | | | | | | |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | | |
| i) | Other | | | | | |
| , | | | | | | |
| 3. | 3. a) Total Value/Sales Price of Property: \$0 | | | | | |
| | b) Deed in Lieu of Foreclosure Only (value of property) () | | | | | |
| | c) Transfer Tax Value: | _\$0 | | | | |
| | d) Real Property Transfer Tax Due \$0 | | | | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: #5 | | | | | |
| | b. Explain reason for exemption: Spouse to Spouse for no consideration | | | | | |
| | | | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate | | | | | | |
| the | information provided herein. Furthermore, th | e parties agree that disallowance of any | | | | |
| claii | med exemption, or other determination of addi | tional tax due, may result in a penalty of | | | | |
| 10% | 6 of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and | | | | |
| | er shall be jointly and severally liable for any add | (~ ~ ~ ~ ~ ~ ~ . | | | | |
| Sigi | nature 1 | Capacity: Cly T | | | | |
| Sigi | nature: | Capacity: | | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) | | | | | | |
| Prin | it Name: Randall Harris | Print Name: Carolan Harris | | | | |
| | lress: PO Box 1570 | Address: PO Box 1570 | | | | |
| City | r: Minden | City: Minden | | | | |
| Sta | | State: NV Zip: 89423 | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| | First American Title Insurance | | | | | |
| | t Name: Company | File Number: <u>143-2585441 mk/ et</u> | | | | |
| | Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip:89423 | | | | | |
| City: Minden State: NV Zip:89423 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | | |
| (AS A PUBLIC RECORD THIS FURNITHAT BE RECORDED/INICROTILINED) | | | | | | |