

DOUGLAS COUNTY, NV
RPTT:\$1131.00 Rec:\$40.00
\$1,171.00 Pgs=5
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2020-944016

03/27/2020 02:12 PM

WHEN RECORDED MAIL TO:

Brandi R. Moore
681 Bowles Lane
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Brandi R. Moore
681 Bowles Lane
Gardnerville, NV 89460

Escrow No. 2001159-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-22-310-012
R.P.T.T. \$1,131.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

****THIS DOCUMENT HAS BEEN EXECUTED WITH COUNTERPART SIGNATURES****

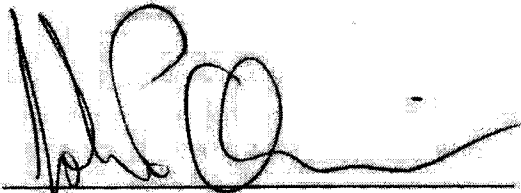
THIS INDENTURE WITNESSETH: That John Perry Quinn, a married man as his sole and separate property, and an individual fifty percent interest (50%) and Monique Wolf, a married woman as her sole and separate property, as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brandi R. Moore, Single Woman

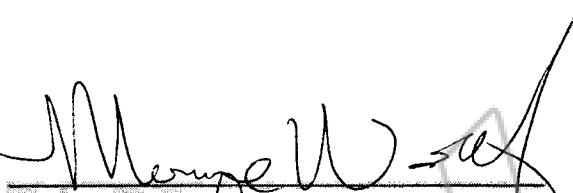
**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNED IN COUNTERPART




John Perry Quinn



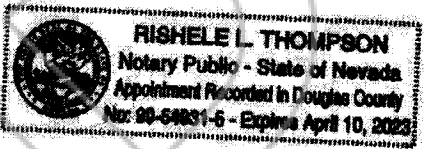
Monique Wolf

STATE OF NEVADA
COUNTY OF DOUGLAS

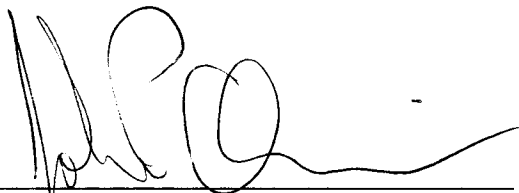
} ss:

This instrument was acknowledged before me on 3/13/2020
by John Perry Quinn and Monique Wolf 

NOTARY PUBLIC







John Perry Quinn

Monique Wolf

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 3/13/2020
by John Perry Quinn and Monique Wolf *only*

NOTARY PUBLIC



COOPER

ACKNOWLEDGEMENT

State of Colorado

County of Montezuma

On March 17, 2020 before me, Cynthia S. Brown, a notary public, personally appeared

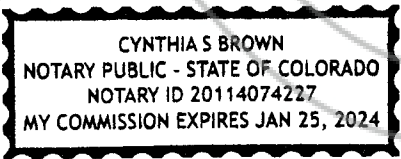
Monique Wolf,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Handwritten Signature] (Seal)

Printed Name Cynthia S. Brown

Commission Expires 01-25-2024



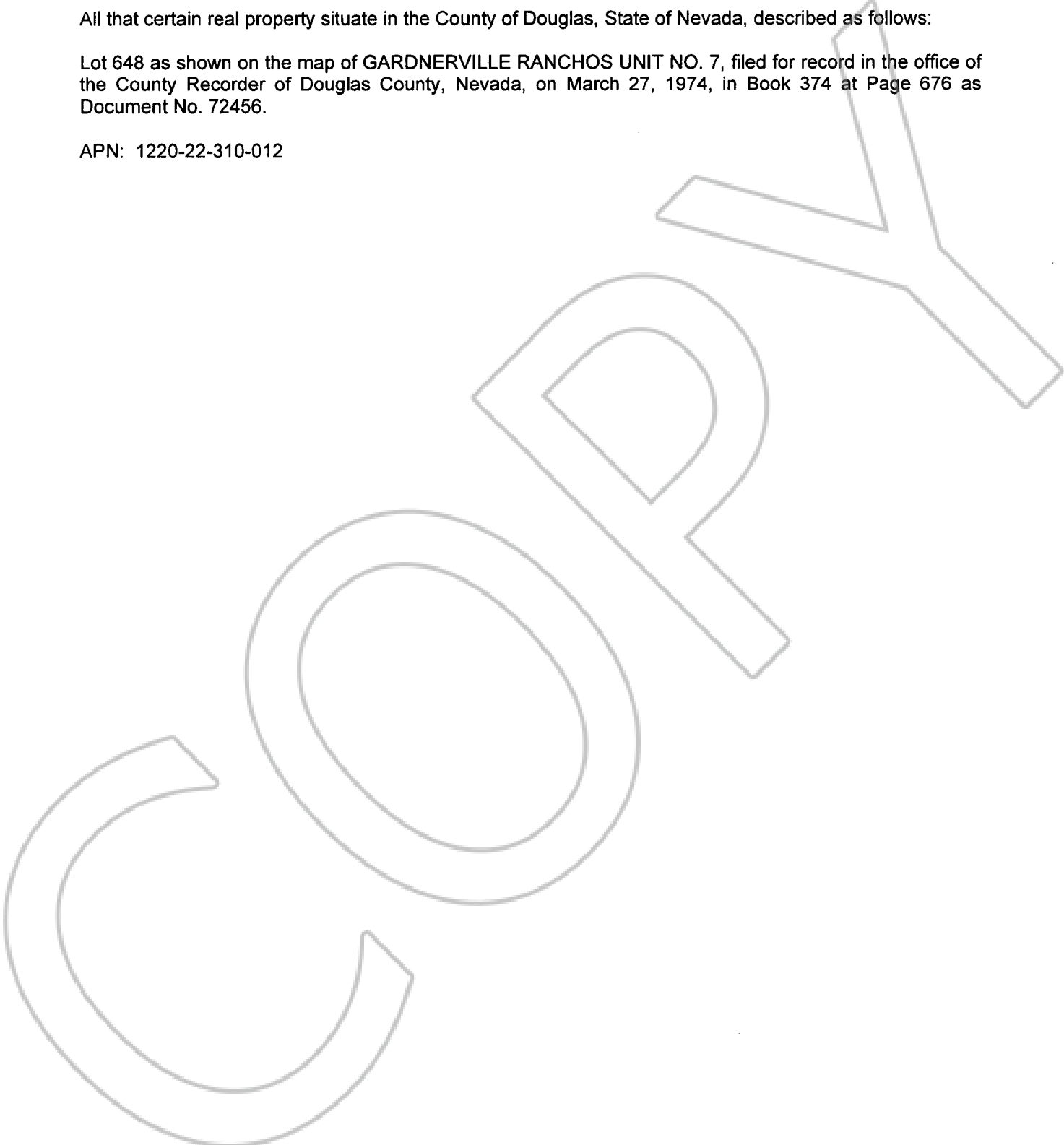
Order No.: 02001159-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 648 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.

APN: 1220-22-310-012



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-22-310-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 290,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 290,000.00
 d. Real Property Transfer Tax Due: \$ 1,131.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity part
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: John Perry Quinn Monique Wolf
 Address: PO BOX 13546
 City: South Lake Tahoe
 State: CA Zip: 96151

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Brandi R. Moore
 Address: 681 Bowles Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02001159-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED