APN#: 1420-34-201-059

RPTT: \$2,808.00

DOUGLAS COUNTY, NV RPTT:\$2808.00 Rec:\$40.00 \$2,848.00 Pgs=3

03/30/2020 01:59 PM

2020-944065

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company Escrow No.: 113419-WLD When Recorded Mail To: Steven Charles Park and Deborah Jean Park 2718 Fuller Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James H. McLeod and Sherry L. McLeod, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven C. Park and Deborah J. Park, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Parcel Map LDA 04-109 for JEFF KIRBY HOMES, INC., and REX E. LUDWIG and FLORENCE C. LUDWIG, filed for record with the Douglas County Recorder on November 1, 2006 in Book 1106, Page 192 as Document No. 687740.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/23/2020

## Grant, Bargain and Sale Deed - Page 2

11111/0 4

Notary Public

By James H. McLeod and Sherry L. McLeod.



LAEHA P. HILL

ss

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2024

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-201-059					\
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECONSTRUCTION	ORDERS OPT	TIONAL	USE ONLY
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$720,000	.00		
prop						/ /
PP	Transfer Tax Value:		\$720,000	.00		
	Real Property Transfer Ta	v Due:	\$2,808.00			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe			a/ u/			
	nature ( )		_Capacity	Jac'lou I		· · · · · · · · · · · · · · · · · · ·
Sign	nature	<del>/</del>	_Capacity	ESUUW		4-4444
/	SELLED (CDANTOD) NE	ODMATION	DIIVER (C	OD ANTEEN INI	CORMA'	TION
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin Nan	t James H. McLeod a	and Sherry L. McLeod	Print Name:	•	s Park an	d Deborah Jean
	ress: 2988 San Mateo Dr	. / \	Address:	2718 Fuller A	ve.	
City			City:	Minden		
Stat			State:	NV	Zip:	89423
- 4		/ /	-			
<u>CO1</u>	MPANY/PERSON REQUES					
n .	(required if not the seller or buye	1.45	was		a D	
Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 113419-WLD						
Add	ress: Douglas Office	45 100				
Cia.	1362 Highway 395, S					
City.	/State/Zip: Gardnerville, NV	0741V				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)