DOUGLAS COUNTY, NV

RPTT:\$721.50 Rec:\$40.00

2020-944095

Pgs=3 \$761.50

03/30/2020 04:07 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1419-01-801-031

RPTT: \$721.50

Recording Requested By: Western Title Company

Escrow No.: 111173-ARJ

When Recorded Mail To: Howard Roland Skerry and Renee Lou Skerry, Co-Trustees of The Skerry Family Trust dated July 24th 1998 79 Rooney Street Santa Cruz, CA 95065

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mid Town Ventures, LLC, A Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Howard Roland Skerry and Renee Lou Skerry, Co-Trustees of The Skerry Family Trust dated July 24th 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the SE 1/4 of the SE 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and further described as :

Parcel 3 as shown on Parcel Map (DP 18-0269) for Mid Town Ventures, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 3, 2020 as Document No. 2020-943051, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/24/2020

Grant, Bargain and Sale Deed - Page 2

| Mid Town Ventures, LLC, a Nevada limited liabil | lity company |
|---|--|
| 1. 1 | nty company |
| Mally (4) (4/4) | |
| By: The Quails Nest Trust, 1999 dated July 28, 19 | _ 199 Manaoino Member |
| By: William W. Nichols, Trustee | 777, Managing Member |
| \bigcirc \bigcirc \bigcirc | |
| that It Come | and the second s |
| By: The C & R DeCarlo 1993 Trust dated July 22 | , 1993, Managing Member |
| By: Ricky Paul DeCarlo, Trustee | |
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| STATE OF A COLOR |) |
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| COUNTY OF | - \ \ |
| 3124106 | |
| 3/x7/x0x0/ | - \ \ \ |
| By William W. Nichols and Ricky Paul DeCarlo. | · \ |
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| Mul | L. |
| Notary Public | |
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| production | |
| ANU JANSSE | Permit E |
| Notary Public - State of Nevac Appointment Recorded in Douglas Cou | nto : |
| No: 03-80889-5 - Expires March 20, 20 | 023 |

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
a) 1419-01-801-031

| | | | | | | (| \ | | |
|-----------------|---------------------|--|--|---------------|--|-------------------------------|---|----------------|--|
| 2. | Type of Pr | onerty: | | FOR PECO | RDERS OPT | TONAL | LISE ONLY | | |
| ۷. | • • | • | h) T Cinala Fam Dag | 1 | RDERS OF I | | Table 1 | | |
| | a) ⊠ Vacar | | b) ☐ Single Fam. Res. | NOTES, | | | O PARAMETER AND | | |
| | c) Condo | | d) □ 2-4 Plex | | MANAGEMENT - MANAGEMENT / MANAGEMENT AND | CONTRACTOR IN INTERPRETATION | | | |
| | e) \square Apt. I | | f) Comm'I/Ind'I | | | | | ······ | |
| | g) ☐ Agric | | h) ☐ Mobile Home | | | The second name of the second | _ | | |
| | i) ☐ Other_ | WALES OF THE STATE | | | | | | | |
| 3. | Total Valu | e/Sales Price of P | nanants/ | \$185,000.0 | 10 | | | | |
| э. | | | Only (value of property) | \$185,000.0 | // | | | | |
| | Transfer T | | Only (value of property) | \$185,000,0 |)() | - 1 | | ₹ | |
| | | erty Transfer Tax | Due: | \$721.50 | 70 | | | _ | |
| | real Fopt | city iransici tax | Duc. | Φ721.50 | | | | ·············· | |
| 4. | If Exempti | ion Claimed: | | |) 1 | | 7 | \vee | |
| | | 77 A 77 T 1 1 1 1 1 1 A 7 A 7 A 7 A 7 A 7 A 7 A 7 | | | | | | | |
| | | xplain Reason for | | | /// | | | | |
| | | • | • | | | | | | |
| 5. | Partial Inte | Partial Interest: Percentage being transferred: 100 % | | | | | | | |
| | root 4 | | | | | | | | |
| | The under | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | | |
| | | | | | | | | | |
| | | | if called upon to substant | | | | | | |
| | | | nce of any claimed exemp | | | of additi | onal tax due, may | | |
| | result in a | penalty of 10% of | f the tax due plus interest a | at 1% per moi | nın. | | | | |
| Pm | renant to N | RS 375 930 the I | Bu yer and Seller shall be | iointly and | eovorally light | a for an | v additional amoi | t | |
| owe | | 1000, the 1 | A CITATION SCHOOL SHAIN BE | jointly and | everally made | c tor an | y accumulat amo | | |
| | nature | Nex | - Landerson Land | Capacity | 99 | >0 | T | | |
| | nature | | | Capacity | | | | | |
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| | SELLER (| (GRANTOR) INF | ORMATION | BUYER (G | RANTEE) IN | FORMA | TION | | |
| -/ | (REQUIR | | | (REQUIRI | ED) | | | | |
| Pri | | | | Print Name: | | | y and Renee Lou | | |
| Nai | me: I | Limited Liability C | Company | | • | | f The Skerry Family | y | |
| ١. | . \ | | | | Trust dated J | ····· | 1998 | ••••• | |
| - 1 | | 220 Sheridan Creel | | Address: | 79 Rooney St | reet | | | |
| Cit | · | Gardnerville | · · · · · · · · · · · · · · · · · · · | City: | Santa Cruz | | *************************************** | | |
| Sta | te: <u> </u> | <u> </u> | Zip: <u>89460</u> | State: | CA | Zip: | 95065 | | |
| CO | AND A NIV/DI | DECONDECTIES | TING RECORDING | | | | | | |
| \overline{CC} | | not the seller or buy | | | | | | | |
| Prin | | | alf of Western Title Comp | any Ec | c. #: <u>111173-A</u> | рı | | | |
| | | ouglas Office | an or western rate comp. | <u>aux</u> E5 | v. т. <u>1 (11/<i>3</i>-А</u> | يحد | | | |
| | | 62 Highway 395, | Ste. 109 | | | | | | |
| City | | | | | | | | | |
| UIU | y/State/Zip: | Gardnerville, NV | 89410 | | | | | | |