

1220-21-610-010

RECORDING REQUESTED BY

KYLE A. WINTER, ESQ.

WHEN RECORDED MAIL TO

KYLE A. WINTER, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



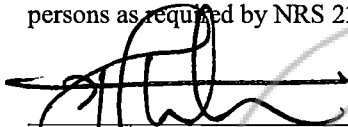
00109024202009441060040042

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).



Signature

TITLE OF DOCUMENT

LETTERS OF SPECIAL ADMINISTRATION

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 KYLE A. WINTER, ESQ.
2 Nevada State Bar No. 13282
3 ALLISON MacKENZIE, LTD.
4 402 North Division Street
5 P.O. Box 646
6 Carson City, NV 89702
7 Telephone: (775) 687-0202

RECEIVED

MAR 13 2020

Douglas County
District Court Clerk

FILED

2020 MAR 13 PM 4: 23

BOBBIE R. WILLIAMS
CLERK

M. BIAGGINI PUTY

6 Attorneys for Nicole Maitia-Gough

8 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
9 IN AND FOR DOUGLAS COUNTY

11 IN THE MATTER OF THE ESTATE

Case No. 2020 PB 00030

12 OF

Dept. No. I

13 JEAN BAPTISTE MAITIA,

14 Deceased.

16 LETTERS OF SPECIAL ADMINISTRATION

17 On March 5, 2020, the Court entered an Order appointing NICOLE MAITIA-GOUGH,
18 formerly known as NICOLE MAITIA as Special Administrator of the Estate of JEAN BAPTISTE
19 MAITIA, deceased. The Order includes:

20 [] a directive for the establishment of a blocked account for sums in excess of
21 _____ and ___/100 Dollars
22 (\$ _____);

23 [] a directive for the posting of bond in the sum of and ___/100 Dollars
24 (\$ _____);

25 [] a directive for both the establishment of a blocked account for sums in excess
26 of _____ and ___/100
27 Dollars (\$ _____) and the posting of bond in the sum of
28 and ___/100 Dollars (\$ _____); or

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[X] a directive that the bond is waived.

The Special Administrator, after being duly qualified, may act and have the authority and duties of a Special Administrator.

1. The Special Administrator is further authorized and directed to execute a Deed transferring to PATRICIA ANN SUMROW, as Trustee of the JEAN BAPTISTE MAITIA LIVING TRUST, dated June 29, 2005, the interests of Decedent in the property located at 728 Bluerock Road, in Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

Lot 353, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Being Douglas County Assessor's Parcel No. 1220-21-610-010.

Pursuant to NRS111.312 the foregoing legal description was taken from previously recorded Document No. 338659.

In testimony of which, I have signed these Letters and affixed the Seal of the Court, on _____, 2020.

AFFIRMATION

The undersigned does hereby affirm that this document does not contain the social security number of any person.

DATED March 13, 2020.

~~CLERK OF THE COURT~~

By: M. BIAGGINI
Deputy Clerk


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OFFICIAL OATH

STATE OF NEVADA)
 : ss.
CARSON CITY)

I, NICOLE MAITIA-GOUGH, formerly known as NICOLE MAITIA, whose mailing address is 728 Bluerock Rd., Gardnerville, NV 89460, solemnly affirm that I will faithfully perform according to law the duties of Special Administrator, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge, or if any matters are stated on information and belief, I believe them to be true.


DATED this 12 day of March, 2020.



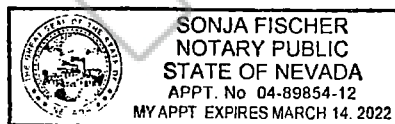
NICOLE MAITIA-GOUGH,
formerly known as NICOLE MAITIA,
Special Administrator

SUBSCRIBED AND AFFIRMED before me

on March 12, 2020.



NOTARY PUBLIC

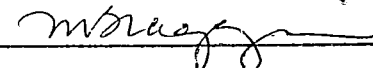


CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 13, 2020
BOBBIE R. WILLIAMS Clerk of Court

of the State of Nevada, in and for the County of Douglas,

By  Deputy

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