

DOUGLAS COUNTY, NV
RPTT:\$1333.80 Rec:\$40.00
\$1,373.80 Pgs=2
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

2020-944157

03/31/2020 01:14 PM

WHEN RECORDED MAIL TO:
Stephanie Lutz
Dain Lutz
965 Hilltop Ct.
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
Same as Above

Escrow No. 2000949-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-07-814-003
R.P.T.T. \$1,333.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brigitte M. Morrison, surviving Joint Tenant

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephanie Lutz, Not Sure and Dain Lutz, Wife and Husband, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block M, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Page 5112, as document No. 380052 and by Certificate of amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Signature and notary acknowledgement on page two.

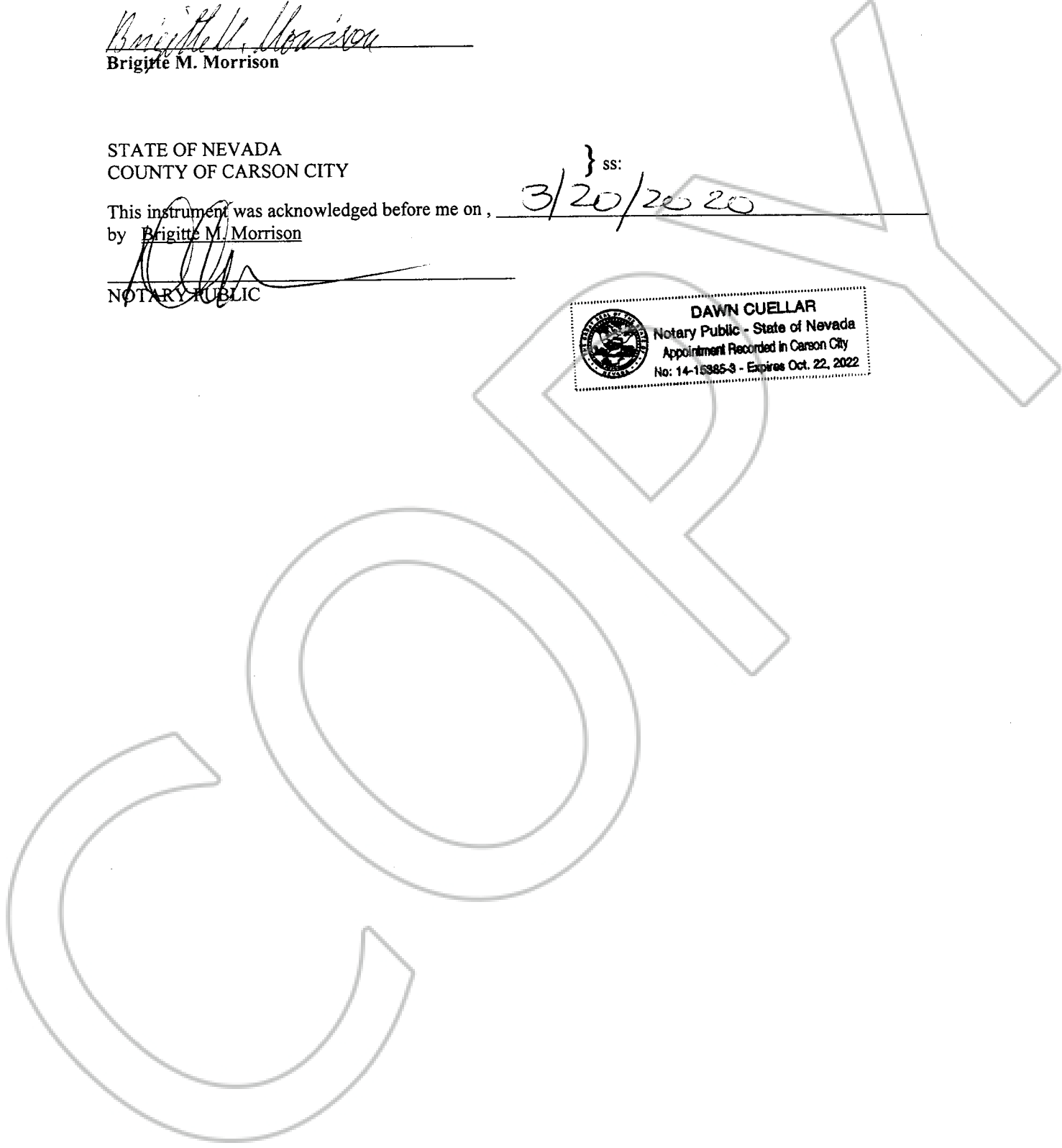
Brigitte M. Morrison
Brigitte M. Morrison

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on, 3/20/2020 } ss:
by Brigitte M. Morrison

[Signature]
NOTARY PUBLIC

 **DAWN CUELLAR**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 14-15385-3 - Expires Oct. 22, 2022



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-814-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 341,972.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 341,972.00
 d. Real Property Transfer Tax Due: \$ 1,333.80

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Brigitte M. Morrison
 Address: 965 Hilltop
 City: CC
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Stephanie Lutz and Dain Lutz
 Address: 965 Hilltop
 City: CC
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02000949-010-DC1
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED