

APN# : 1220-24-501-016

RPTT: \$1,478.10

Recording Requested By:

Western Title Company

Escrow No.: 112549-WLD

When Recorded Mail To:

Michelle Gartner and Sherri

Gartner

778 Mustang Lane


Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kim L. Landfather, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michelle Gartner, an unmarried woman and Sherri Gartner, a married woman as her sole and separate property as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

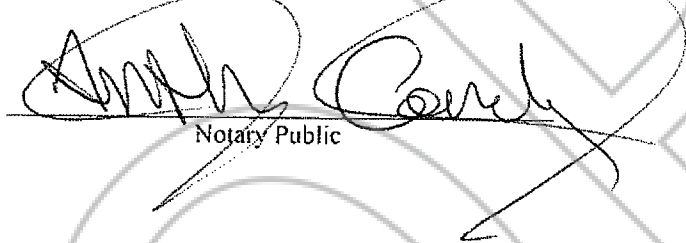
Parcel D-3 as set forth on that Parcel Map for GARRY DEN HEYER AND CAROL JUNE DEN HEYER, recorded March 11, 1989, in Book 389, Page 1681, as Document No.198078 of Official Records Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/16/2020


Kim L. Landfather

STATE OF New Hampshire }
COUNTY OF Stafford } ss
This instrument was acknowledged before me on March
23, 2020, By Kim L. Landfather.


Notary Public

ANTHONY M. CONCHIGLIA
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
April 17, 2024

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-24-501-016

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

<p>FOR RECORDERS OPTIONAL USE ONLY</p> <p>NOTES: _____</p> <p>_____</p> <p>_____</p>

3. Total Value/Sales Price of Property: \$379,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$379,000.00
 Real Property Transfer Tax Due: \$1,478.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kim L. Landfather Capacity: Grantor
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Kim L. Landfather
 Address: 31 Saddle Trail Drive
 City: Dover
 State: NH Zip: 03820

Print Name: Michelle Gartner and Sherri Gartner
 Address: 778 Mustang Ln.
 City: Gardn.
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 112549-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)