

APN#: 1420-33-510-025
RPTT: \$0.00 Exempt #4

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=4
ETRCO
KAREN ELLISON, RECORDER
2020-944180
03/31/2020 02:47 PM
E04

Recording Requested By:
Western Title Company
Escrow No.: 112225-ARJ

When Recorded Mail To:
Maria L. Beck
P.O. Box 2578
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART.

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maria L Beck, an unmarried woman and Christafer P. Collins, an unmarried man who acquired title as Christafer P. Collins and Maria L. Collins, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Maria L Beck, an unmarried woman

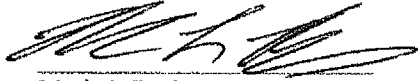
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block 2 as shown on the Subdivision Plat for MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 1, 1978, in Book 1278, at Page 69, as File No. 27818, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2020



Maria L. Beck

SIGNED IN COUNTERPART

Christafer P. Collins


STATE OF Nevada

COUNTY OF Douglas

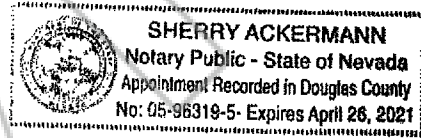
} SS

This instrument was acknowledged before me on
March 24, 2020

By Maria L. Beck.



Notary Public



STATE OF _____

COUNTY OF _____

} SS


This instrument was acknowledged before me on

By Christafer P. Collins.

Notary Public

SIGNED IN COUNTERPART

Maria L. Beck



Christafer P. Collins

STATE OF _____ } SS

COUNTY OF _____
This instrument was acknowledged before me on


By Maria L. Beck.

Notary Public

STATE OF Nevada } SS

COUNTY OF Carson City
This instrument was acknowledged before me on
march 24, 2020

By Christafer P. Collins.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-33-510-025

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only(value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #4
 b. Explain Reason for Exemption: Recording Deed to remove interest correctly under vesting deed recorded as Document No.2015-869678 without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Maria L Beck and Christafer P. Collins
 Address: P.O. Box 2578
 City: Minden
 State: NV Zip: 89403

Print Name: Maria L. Beck
 Address: P.O. Box 2578
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 112225-ARJ