APN#: 1420-33-510-025

RPTT: \$1,794.00

DOUGLAS COUNTY, NV RPTT:\$1794.00 Rec:\$40.00 2020-944181

\$1,834.00 Pgs=3 **03/31/2020 02:47 PM** 

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 112225-ARJ

When Recorded Mail To:

Terry L. Sloneker 1315 Raeline Lane Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maria L Beck, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Terry L. Sloneker, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block 2 as shown on the Subdivision Plat for MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 1, 1978, in Book 1278, at Page 69, as File No. 27818, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2020

## Grant, Bargain and Sale Deed - Page 2

Maria L Beck

STATE OF Newada

COUNTY OF Douglas
This instrument was acknowledged before me on

ss

By Maria L Beck.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-33-510-025

					\	\	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY	·····
	a) D Vacant Land	b)  Single Fam. Res.			10.0	1	
	c)  Condo/Twnhse	d) □ 2-4 Plex	WANT MAN	2010 And Cold (101 \$1.00 Property Type 1974 Ty	<u> </u>	** ***********************************	·····
	e)  Apt. Bldg	f) Comm'l/Ind'l		· · · · · · · · · · · · · · · · · · ·			
	g)  Agricultural	h)  Mobile Home	L			4-1-	
	i) Other						
3.	Total Value/Sales Price	of Property:	\$460,000	1.00		-//	le.
	Deed in Lieu of Foreclosure Only(value of property) (						
	Transfer Tax Value:	( ············ o. p.opo)	\$460,000	0.00	<del></del>		
	Real Property Transfer	Гах Due:	\$1,794.00			· · · · · · · · · · · · · · · · · · ·	· /
				-			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %						
Pur	supported by documentation parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the	ion provided is correct to the on if called upon to substant ance of any claimed exempt of the tax due plus interest Buyer and Seller shall be	itiate the infor ition, or other at 1% per mo	rmation provice the control of the c	ded herein n of additio	. Furthermore, onal tax due, m	iay
owe	d. / / /	A 1					
~~	nature		_Capacity	\$3	<u> </u>		
oign	nature		_Capacity	**************************************	·		
	SELLER (GRANTOR) IN (REQUIRED)	IFORMATION	BUYER (C	GRANTEE) IN R <b>ED)</b>	NFORMA	TION	
Prin			Print Name:	Terry L. Slo	neker		
Nan	The state of the s						
	ress: P.O. Box 2578		Address:	1315 Raelin	e Lane		***************************************
City			City:	Minden	W.W		
Stat	e: NV	<b>Zip:</b> 89403	State:	NV	Zip:	89423	
CON	ADANIV/DED CONTREO DE	COTING DECORDING					
CO	MPANY/PERSON REQUE (required if not the seller or but	Wer)					
Print	107	ehalf of Western Title Comp	anv F	Esc. #: <u>11222</u> 5-	ARI		
	ress: Douglas Office		and the state of t		13135		
	1362 Highway 395	, Ste. 109					
City	/State/Zip: Gardnerville N	V 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)