

APN: 1219-04-002-028

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Clinton & Jesse Schue
AJS NV HOLDINGS LLC
164 Mott Creek Lane
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the certain property located in Douglas County, State of Nevada, which is described as follows:

See **Exhibit A** attached hereto.

Commonly known as 164 Mott creek lane Gardnerville, NV 89460

1219-04-002-028.

2. That said work was fully and actually completed on 03/19/20020
3. That the contractor completing and commencing said work was A Level Above
4. That AJS NV Holdings LLC is the owner of said property located at 164 Mott creek Lane Gardnerville, NV 89460


That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of or interested therein.

This Notice of Completion of given in compliance with the provision of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

I, Clinton J. Schue, declare under penalty of perjury under the laws of the State of Nevada that I am the agent for AJS NV Holdings LLC, owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice and that I know and understand the contents thereof and facts stated therein are true and correct.

[Signature and Notarial Page Follows]

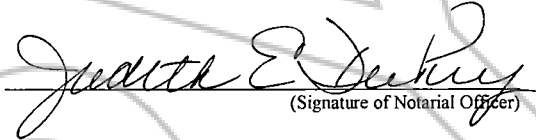
Dated this 27th day of March 2020.



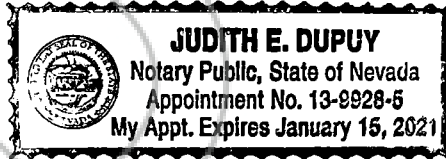
Clinton J. Schue

State of NEVADA)
 :SS.
County of DOUGLAS)

This instrument was acknowledged before me on the 03/19/2020 by Clinton J. Schue.



(Signature of Notarial Officer)



COPIES

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the northerly corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC and The Stanley Family Trust, filed for record May 1, 2019 in the office of Recorder, Douglas County, Nevada, as Document No. 928517, said point falling on the westerly right-of-way line of Kingsbury Grade;

thence South $10^{\circ}56'20''$ West, 203.50 feet to the **POINT OF BEGINNING**;

thence South $06^{\circ}35'05''$ West, 106.87 feet;

thence along the arc of a curve to the right, having a radius of 50.00 feet, central angle of $74^{\circ}51'45''$, arc length of 65.33 feet, and chord bearing and distance of South $44^{\circ}00'57''$ West, 60.78 feet;

thence South $81^{\circ}26'50''$ West, 46.50 feet;

thence along the arc of a curve to the left, having a radius of 100.00 feet, central angle of $20^{\circ}30'54''$, arc length of 35.81 feet, and chord bearing and distance of South $71^{\circ}11'23''$ West, 35.61 feet;

thence South $60^{\circ}55'56''$ West, 49.06 feet;

thence along the arc of a curve to the left, having a radius of 170.00 feet, central angle of $17^{\circ}48'07''$, arc length of 52.82 feet, and chord bearing and distance of South $52^{\circ}01'52''$ West, 52.61 feet;

thence along a reverse curve to the right, having a radius of 110.00 feet, central angle of $35^{\circ}43'04''$, arc length of 68.57 feet, and chord bearing and distance of South $60^{\circ}59'21''$ West, 67.47 feet;

thence South $78^{\circ}50'53''$ West, 20.95 feet;

thence South $00^{\circ}08'31''$ West, 400.18 feet;

thence North $89^{\circ}48'21''$ West, 766.34 feet;

thence North $00^{\circ}05'09''$ West, 448.30 feet;

thence North $89^{\circ}59'02''$ East, 414.87 feet;

thence North $00^{\circ}04'19''$ West, 133.08 feet;

thence North $89^{\circ}59'22''$ East, 302.83 feet;

thence North $00^{\circ}04'19''$ West, 77.00 feet;

thence North $89^{\circ}57'10''$ East, 348.66 feet to the **POINT OF BEGINNING**,

containing 10.35 acres, more or less.

The Basis of Bearing of this description is South $00^{\circ}11'00''$ East, the south one-quarter (S1/4) line between Sections 3 & 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC & The Stanley Family Trust, filed for record May 1, 2019, in said office of the Recorder as Document No. 928517.