DOUGLAS COUNTY, NV

2020-944186

Rec:\$40.00 Total:\$40.00

03/31/2020 03:43 PM

KATHRYN A. KANE-GROGAN

Pas=2

APN: 1320-33-816-072

RECORDING REQUESTED BY:

Kathryn A. Kane-Grogan, Trustee 1347 Chichester Dr. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Kathryn A. Kane-Grogan 1347 Chichester Dr. Gardnerville, NV 89410

00109105202009441860020022 KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this day of March, 2020, by first party, Grantor, Kathryn A. Kane-Grogan, Surviving Trustee of the Grogan Family Trust dated September 27, 2005, whose post office address is 1347 Chichester Drive, Gardnerville, NV 89410, to second party, Grantee, Kathryn A. Kane-Grogan, a widow, whose post office address is 1347 Chichester Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitelaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 11, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 0747447, in Book 0709, Page 4507 on 07/21/2009

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Kathryn A. Kane - Strigan Kathryn A. Kane-Grogan

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 26th day of March, 2020, by Kathryn A. Kane-Grogan.

Notary Public

AMBER COEN
Notary Public-State of Nevada
Appointment No. 19-8988-03
My Appointment Expires 09-10-2023

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) 1320-33-816-072 b) c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY e) Apt. Bldg Comm'l/Ind'l **PAGE** DATE OF RECORDING: Agricultural g) h)[Mobile Home NOTES: Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: Transfer from Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Kathryn A. Kane-Grogan, Trustee Print Name: Kathryn A. Kane-Grogan Address: 1347 Chichester Dr. Address: 1347 Chichester Dr. City: Gardnerville City: Gardnerville Zip: 89410 Zip:89410 State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Escrow # Print Name: Address:____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State:

City: