DOUGLAS COUNTY, NV

RPTT:\$643.50 Rec:\$40.00

2020-944187

\$683.50 Pgs=4

03/31/2020 03:55 PM

FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

A.P.N.: 1220-16-310-058

R.P.T.T.: \$643.50

When Recorded Mail To: Mail Tax Statements To:

121-2584326 (MH)

Daniel Gray

File No:

1284 Redwood Cir #2 Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig Morgan and Michaela Morgan, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Gray, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 74, IN BUILDING J, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES - I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/18/2020

Michaela Morgan

STATE OF **COUNTY OF**

This instrument was acknowledged before me on Craig Morgan and Michaela Morgan.

2020

by

Notary Public
(My commission expires: 5/13/3)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 18, 2020 under Escrow No. 121-2584326.



ERIKA D. MARSTON Notary Public - California El Dorado County Commission # 2197000 My Comm. Expires May 13, 2021

STATE OF	NEVADA) :ss.		_\ \
COUNTY OF	WASHOE)		\ \
This instrume	ot was asknowledged	hefore me on	On oh 27 2	was by
Crace r	nt was acknowledged	1	1	
	aray X.7	favell		
(My commission	Notary Public on expires:	20227	M	ARSY L. HARRELL
	4		Notary Appoint	/ Public - State of Nevado nent Recorded in Douglas Count
			No: 18-	3077-5 - Expires June 7, 202
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WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KALIE M. WORK, RECORDER

1001 E. NINTH STREET RENO, NV 89512 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

3-31-2020 Date

Printed Name

STATE OF NEVADA DECLARATION OF VALUE

۱.	Assessor Parcel Number(s)	[]	
a)	1220-16-310-058	\ \	
b)_		\ \	
c)_		\ \	
d)		\ \	
2.	Type of Property		
a)	Yacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm1/Ind1	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	١.
	Other		7
i)		\$165,000.00	
3.	a) Total Value/Sales Price of Property:		ķ
	b) Deed in Lieu of Foreclosure Only (value of pro	1 1	
	c) Transfer Tax Value:	\$165,000.00	
	d) Real Property Transfer Tax Due	\$643.50	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	n;	
	b. Explain reason for exemption:	\ 	
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges,	inder penalty of perjury, pursuant to NRS	
375	5,060 and NRS 375.110, that the information ormation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the	e parties agree that disallowance of any	
100	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	Itional amount owed.	
Sei	nature:	Capacity: Buyer	
		Capacity:	
Siy	nature:	BUYER (GRANTEE) INFORMATION	
and the same of	(REQUIRED)	(REQUIRED)	
٠.	Craig Morgan and Michaela	Print Name: Daniel Gray	
	nt Name: Morgan dress: PO Box 550218	Address: 1289 Redwood 1 clr #2	_
		= · · ·	_
Cit		City: Gardnerville State: NV Zip: PQ4/aD	
Sta	ate: <u>CA</u> Zip: <u>96155</u> DMPANY/PERSON REQUESTING RECORDING		
<u>CC</u>	MPANY/PERSON REQUESTING RECORDING	1 (required it not scher or bayer)	
Pri	First American Title Insurance nt Name: Company	File Number: 121-2584326 MH/ MH	
	dress 5310 Kietzke Lane, Suite 100		
	v: Reno	State: NV Zip: 89511-2043	
Name and Address of the Owner, where	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	