

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-17-810-010

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Edward H. Court and Jeannine Roberta Day Court

Address: 807 Rubio Way

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

Edward H. Court and Jeannine Roberta Day Court

do individually or severally certify and declare as follows:

Edward H. Court and Jeannine Roberta Day Court

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

-see attached Exhibit A-

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30th day of March, 2020.

Signature of Edward H. Court

Edward H. Court
Print or type name here

Signature of Jeannine Roberta Day Court

Jeannine Roberta Day Court
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 3-30-2020 (date)

by Edward H. Court
Person(s) appearing before notary

by Jeannine Roberta Day Court
Person(s) appearing before notary

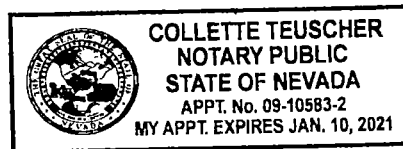
Signature of Collette Teuscher
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



KAREN ELLISON, RECORDER

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit A

Lot 11 of TIERRA LINDA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1965, in Book 34, Page 376, as Document No. 29457.

EXCEPTING THEREFROM and reserving all of the oil, gas, and minerals in, on and under the above described property

