

DOUGLAS COUNTY, NV **2020-944202**
RPTT:\$5538.00 Rec:\$40.00
\$5,578.00 Pgs=3 **04/01/2020 09:57 AM**
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1418-34-210-003

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
212 ELKS POINT ROAD, SUITE 445, PO
BOX 10297
ZEPHYR COVE, NV 89448

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
Mr. and Mrs. Reichert
4190 Dewes Way
San Diego, CA 92112

ESCROW NO: 11000879-JML

RPTT \$5,538.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gary M. Orman and Patricia B. Orman Trustees of the Gary M. and Patricia B. Orman Revocable Trust dated October 24, 2006**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Steven F Reichert and Anita M Reichert, Trustees of the Reichert Family Trust Agreement Dated December 17, 2001

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Gary M. and Patricia B. Orman Revocable Trust
dated October 24, 2006

Gary M. Orman TTE
Gary M. Orman, Trustee

Patricia B Orman TTE
Patricia B Orman, Trustee

STATE OF ~~NEVADA~~ Arizona } ss:
COUNTY OF Maricopa

This instrument was acknowledged before me on March 13th, 2020.

by Gary M Orman and Patricia B Orman

Hayden Daily (seal)
Notary Public

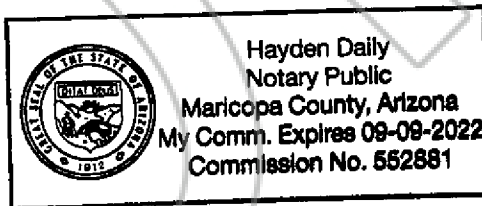
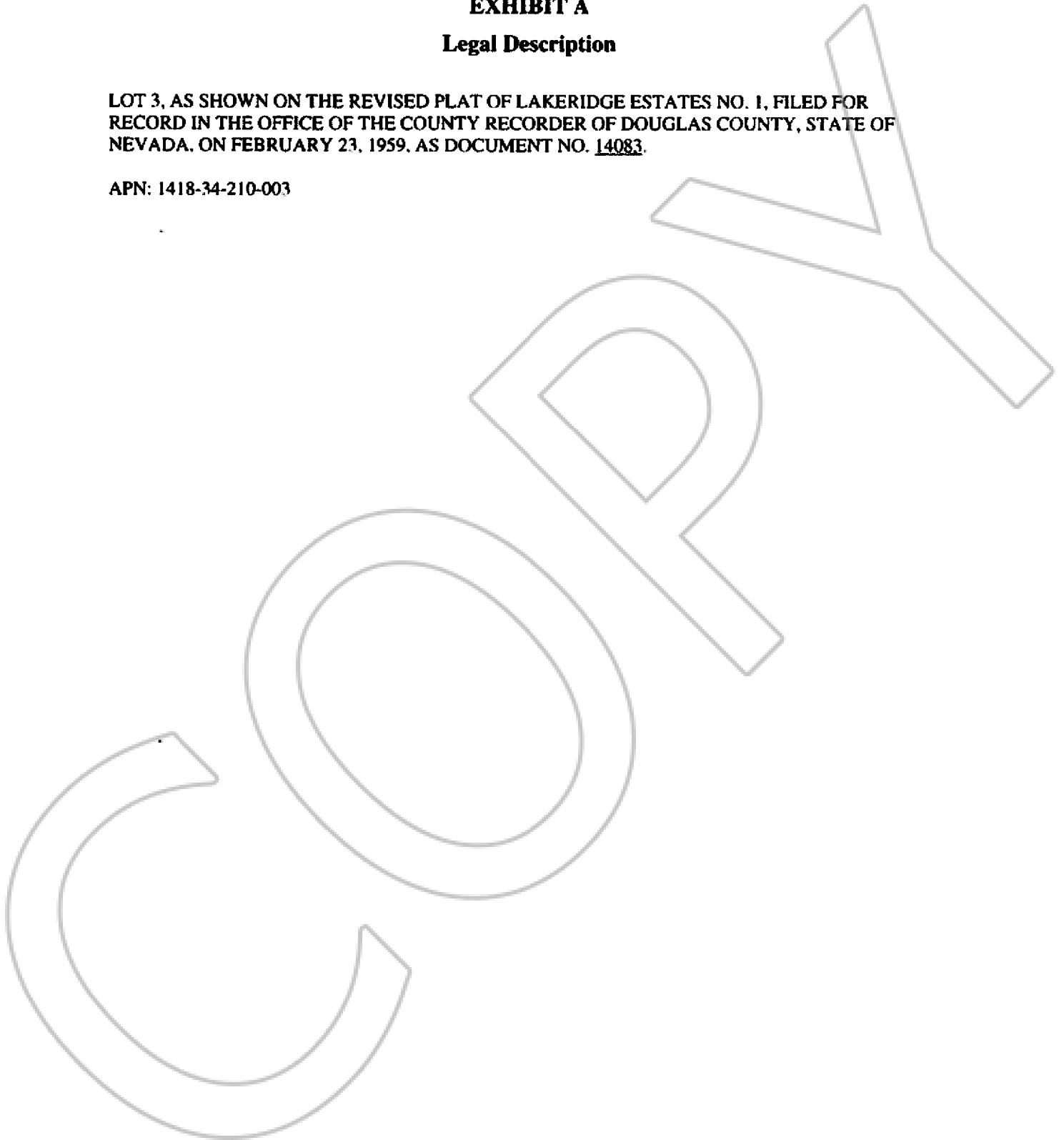


EXHIBIT A
Legal Description

LOT 3, AS SHOWN ON THE REVISED PLAT OF LAKERIDGE ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 23, 1959, AS DOCUMENT NO. 14083.

APN: 1418-34-210-003



STATE OF NEVADA DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 1418-34-210-003
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'Vnd'l
 - g. Agricultural
 - h. Mobile Home
 - i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ 1,420,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c. Transfer Tax Value \$ 1,420,000.00
- d. Real Property Transfer Tax Due: \$ 5,538.00

- 4. **If Exemption Claimed**
 - a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gary M. Orman, Trustee Capacity Grantor
 Signature [Signature] Capacity Grantee Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Gary M. Orman and Patricia B. Orman Trustees of the Gary M. and Patricia B. Orman Revocable Trust dated October 24, 2006
 Address: 10287 N 103rd Place
 City: Scottsdale
 State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Steven F Reichert and Anita M Reichert, Trustees of the Reichert Family Trust Agreement Dated December 17, 2001
 Address: 4190 Dewees Way
 City: San Diego
 State: CA Zip: 92112

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 11000879-110-JML
 Address: 212 Elks Point Road, Suite 445, PO Box 10297
 City, State, Zip: Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED