DOUGLAS COUNTY, NV

Rec:\$40.00

Pgs=1

2020-944235

\$40.00

04/01/2020 03:00 PM

ASPEN CAPITAL

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PREPARED BY & RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Gary F Willen, was the original Trustor, and BAK OF AMERICA, N.A., was the original Beneficiary, under that certain Deed of Trust dated 4/30/2009 and recorded April 30, 2009, in Book 0409 Page 7929 Document # 0742359, of the Official Records of Douglas County, Nevada, WHEREAS, the undersigned AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE is the present Beneficiary under said Deed of Trust, and WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust.

NOW, THEREFORE, the undersigned hereby substitutes AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, as Trustee under said Deed of Trust, and as substitute Trustee, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

The land referred to in said Deed of Trust is situated in the State of Nevada, County of Douglas. dated M/1/2020

AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

By Gregory Funding LLC Attorney in fact

By:

Irving Potter, Vice President

State of OR

County of Washington

On 4/1/200, before me, Charicha Jenkins , Notary Public, personally appeared, Irving Potter, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand

and official seal.

Notary public, Charicha Jenkins

My commission expires: 1/20/2-07-4

OFFICIAL STAMP **CHARICHA JENKINS** NOTARY PUBLIC - OREGON COMMISSION NO. 995924

MY COMMISSION EXPIRES JANUARY 20, 2024

330518-597 GF/LIENRELEASE/FBC

NV Douglas