

DOUGLAS COUNTY, NV

2020-944262

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

04/02/2020 02:35 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1121-05-510-001

R.P.T.T.: ~~\$865.00~~

Escrow No.: 20001522-DC

When Recorded Return To:

Shane E. Tobin

1691 Chiquita Circle

Minden, NV 89423

Mail Tax Statements to:

Shane E. Tobin

1691 Chiquita Circle

Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Zuzana Tobin, spouse of grantee

do(es) hereby Grant, Bargain, Sell and Convey to
Shane E. Tobin, a married man as is sole and seperate property

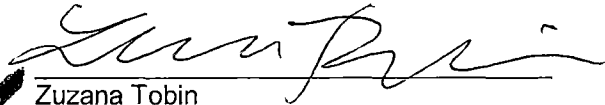
all that real property situated in the City of Gardnerville, County of Douglas , State of Nevada, described
as follows:

Lot 25, of Pineview Development #1, according to the map thereof, filed in the Office of the County
Recorder of Douglas County, Nevada, recorded on October 13th, 1997, as Document No. 423881 and
amended by recorded March 8, 2000, as Document No. 487625, Official Records of Douglas County,
Nevada.

Assessors Parcel No.: 1121-05-510-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.


Dated this 31 day of March, 2020.



Zuzana Tobin

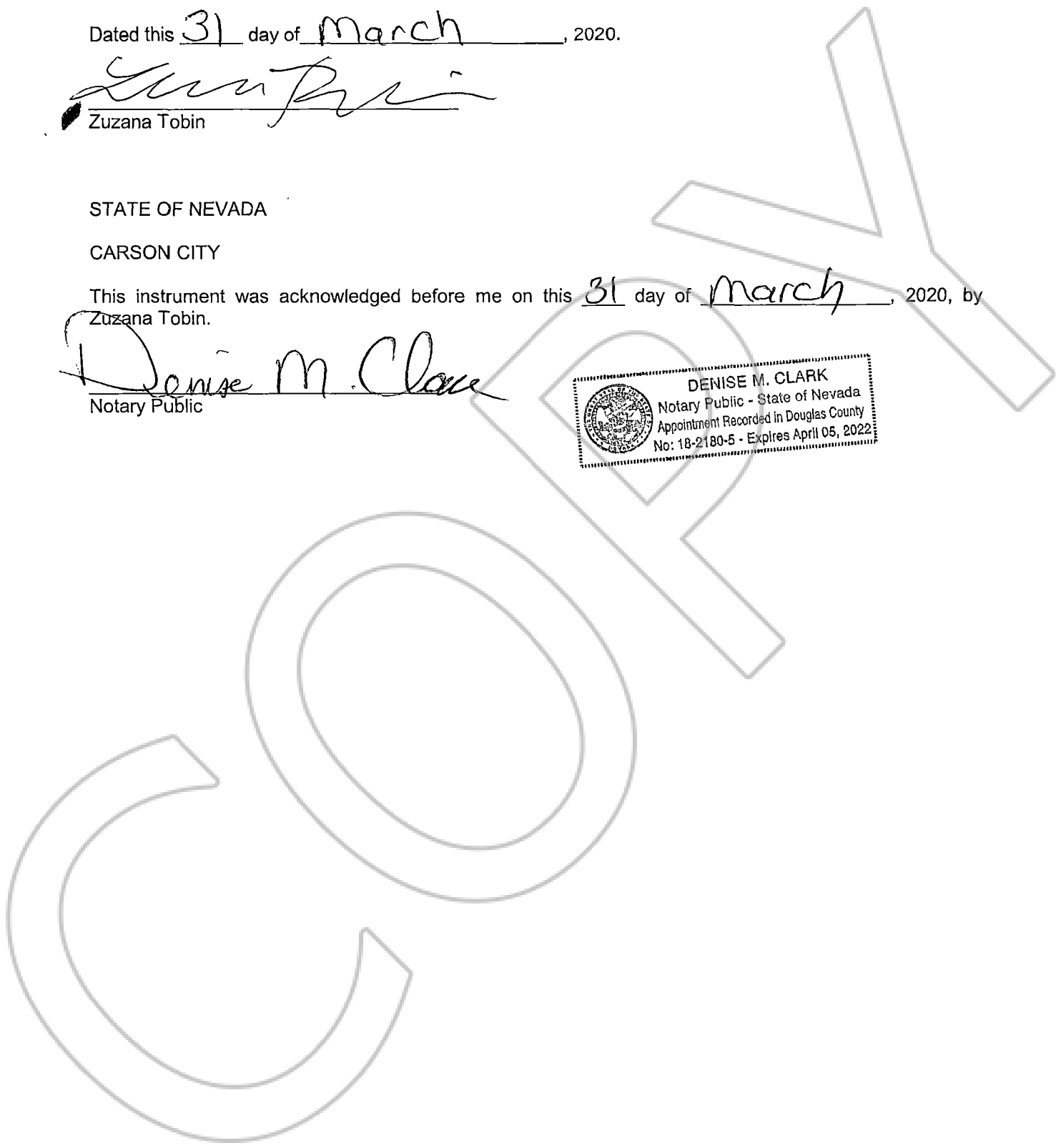
STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on this 31 day of March, 2020, by Zuzana Tobin.


Notary Public

 DENISE M. CLARK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-2180-5 - Expires April 05, 2022



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1121-05-510-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses *no consideration*
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Agent
 Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Zuzana Tobin, spouse of grantee</u>	Print Name: <u>Shane E. Tobin, a married man as is</u>
Address: <u>1691 Chiquita Circle</u>	Address: <u>sole and seperate property</u>
City: <u>Minden</u>	City: <u>1691 Chiquita Circle</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>Minden</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20001522-DC
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703