

DOUGLAS COUNTY, NV

2020-944290

Rec:\$40.00

\$40.00

Pgs=3

04/03/2020 10:18 AM

AMROCK, INC

KAREN ELLISON, RECORDER

RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4101045517

Prepared by: Irene Cardona

SUBORDINATION OF MORTGAGE

27070509-5551587

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0640263, at Volume/Book/Reel 305, Image/Page 12682, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

See Exhibit "A" attached hereto and made a part hereof.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Jerry M Heath and Evelyn M Heath, , being dated the 20 day of March, 2020 in an amount not to exceed \$168,770.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of March, 2020.

JPMorgan Chase Bank, N.A.

By: T. Tschilar
Taira Tschilar, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 06th day of March, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-15-2020

B. Martin
Notary Public

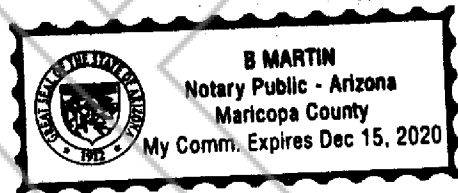


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1220-22-211-003

Land situated in the County of Douglas in the State of NV

LOT 18, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Commonly known as: 1406 Purple Sage Dr, Gardnerville, NV 89460-8126

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES