DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2020-944403 04/07/2020 09:06 AM

BETHEL LAW CORPORATION

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

BETHEL LAW CORPORATION 631 NEW JERSEY ST., STE. 101 REDLANDS, CA 92373

KAREN ELLISON, RECORDER

Assessor's Parcel Number: A Portion of 07-130-19

Interval No.: <u>041218</u>

Documentary Transfer Tax: \$\(\frac{0.00}{0.00}\) - computed on the consideration or value of property conveyed

GRANT DEED

For NO CONSIDERATION, Dr. Joan L. Klose, a single woman, hereby Grants to Carol S. Okugawa, as Trustee, or Successor Trustee(s), of the Carol Okugawa Trust dated November 11, 2005, as amended, all of her right, title, and interest in and to that certain real property situated at KINGSBURY CROSSING, County of Douglas, State of Nevada, specifically described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 15 February, 2020.

Dr. Joan L. Klose

MAIL TAX STATEMENTS TO:

CAROL S. OKUGAWA, 7381 GREENBRIAR PLACE, HIGHLAND, CA 92346-3947

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of San Bernardino	
On <i>EEB</i> . <i>15</i> , 2020 before me,	Samuel Luna Notary Public
personally appeared Jony L	(Here insert name and title of the officer)
who proved to me on the basis of satis name(s)(is) are subscribed to the within he/she) hey executed the same in his//	factory evidence to be the person(s) whose instrument and acknowledged to me that evitheir authorized capacity(ies), and that by the person(s), or the entity upon behalf of
Leartify under PENALTY OF PER ILID	✓ under the laws of the State of California that
the foregoing paragraph is true and con	The state of the s
WITNESS my hand and official seal. **Comused Suna**	Samuel Luna T COMM. #2182323 D NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires Mar. 1, 2021
Notary Public Signature (No	otary Public Seal)
ADDITIONAL OPTIONAL INFORMATE DESCRIPTION OF THE ATTACHED DOCUMENT CRAWT DECD (Title or description of attached document)	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
(Title or description of attached document continued)	 Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
Number of Pages Document Date	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple.

www.NotaryClasses.com 800-873-9865

EXHIBIT "A" TO GRANT DEED

LEGAL DESCRIPTION

(KINGSBURY CROSSING)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB & M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 3,1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE 'DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPH 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AN OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16. 19831N BOOK 283. AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY. NEVADA, AS DOCUMENT NO. 161309, FIFTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED NOVEMBER 30, 1987, IN BOOK 11870F OFFICIAL RECORDS AT PAGE 3946, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 159336, AND SIXTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED MARCH 25.1996. IN BOOK 396 OF OFFICIAL RECORDS AT PAGE 3827. DOUGLAS COUNTY. NEVADA, AS DOCUMENT NO. 383937 ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON~EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION. THE EFFECT OF THAT CERTAIN DOCUMENT ENTITLED "SECOND AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 25, 1996, IN BOOK 396, PAGE 3817, OF OFFICIAL RECORDS, AND "THIRD AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 25, 1996, IN BOOK 396, PAGE 3822, OF OFFICIAL RECORDS.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, AND RIGHT-OF-WAY OF RECORD

INTERVAL NO: <u>041218</u> A Portion of APN: <u>07-130-19</u>

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) A portion of 07-130-19	()
b)	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING: 17720
g) Agricultural h) Mobile Home	NOTES: Simeshave bill of Julo
i) 🗹 OtherTimeshare	sharp NATS
·	
3. Total Value/Sales Price of Property:	/ (50)
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due:	\$ <u>O</u>
1 100 1 01 1	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, 9b. Explain Reason for Exemption:	Section #
o. Explain Reason for Exemption.	
	100.0
5. Partial Interest: Percentage being transferred:	13213,
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
Simple The State of the State o	Capacity INDIVIDUAL
Signature August Marie M	Capacity(NDIVIDUAL
Signature Garol S. Mugava	Capacity Trustee
Signature Carol S, Mugava	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
((() () () () ()	(
Print Name: DR. JOAN L. KLOSE	Print Name: CAROL OKUGAWA TRUST dated 11/11/2005
Address: 132 Via Trieste	Address: 7381 GREENBRIAR PLACE
City: Newport Beach	City: HIGHLAND
State: <u>CA</u> Zip: <u>92663</u>	State: CA Zip: 92346-3947
GOLOLLA WINDERGOLLA PROVINCIADA GOLOGO DE GODO DO LO	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	N Ecorony # ANA
Print Name: BETHEL LAW CORPORATION	0 Escion # 1014
Address: 631 NEW JERSEY ST., #F101 City: REDLANDS State: C	Zip: 92373
	MAY BE RECORDED/MICROFILMED)
(,