

DOUGLAS COUNTY, NV

2020-944421

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=3

04/07/2020 02:23 PM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.: 1318-26-101-006  
File No: 1180-4503962(CG)  
R.P.T.T.: \$1.95

When Recorded Mail To: Mail Tax Statements To:  
Kingsbury Crossing Owners Association  
133 Deer Run Ct  
Stateline, NV 89449

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

**GEORGE ANDREW MARR AND GLADIS C. MARR, HUSBAND AND WIFE, AS  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

do(es) hereby *GRANT, BARGAIN and SELL* to

Kingsbury Crossing Owners Association, a Nevada nonstock, nonprofit corporation

**The land situated in the State of Nevada, County of Douglas, and described as follows:**

**AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:**

**A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:**

**Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.**

**Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.**

**Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.**

**Together 'with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.**

**Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 03/19/2020

George Andrew Marr  
GEORGE ANDREW MARR

Gladis C. Marr  
GLADIS C. MARR

JB 03-24-2020

JB 03-24-2020

STATE OF Washington )  
COUNTY OF Clallam ) :ss.

This instrument was acknowledged before me on this:  
24th day of March, 2020

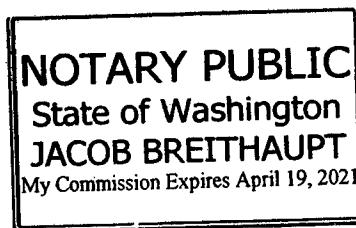
By: **GEORGE ANDREW MARR AND GLADIS C. MARR**

Jacob Breithaupt Jacob Breithaupt

Notary Public  
(My commission expires: April 19, 2021)

Residing in Sequim, WA

JB 03-24-2020



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1318-26-101-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other TIMESHARE

FOR RECORDERS OPTIONAL USE	
Book	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$500.00  
 d) Real Property Transfer Tax Due \$1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: George Andrew Marr  
 Signature: Gladis C. Marr

Capacity: seller  
 Capacity: seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GEORGE ANDREW MARR AND  
GLADIS C. MARR  
 Address: 121 WINDMILL LANE  
 City: SEQUIM  
 State: WA      Zip: 98382

Print Name: Kingsbury Crossing  
Owners Association  
 Address: 133 Deer Run Ct  
 City: Stateline  
 State: NV      Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company      File Number: 1180-4503962(CG)  
 Address: 400 South Rampart Blvd., Suite 290  
 City: Las Vegas      State: NV      Zip: 89145

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)