

APN# 1220-21-810-250



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: ZBS LAW, LLP

Address: 9435 W. Russell Rd #120

City/State/Zip: Las Vegas, NV 89148

Mail Tax Statements to:

Name: ZBS Law, LLP

Address: 9435 W. Russell Rd #120

City/State/Zip: Las Vegas, NV 89148

Sheriff's Deed of Sale

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

[Signature]

Signature

Ryan Brad Foster

Printed Name

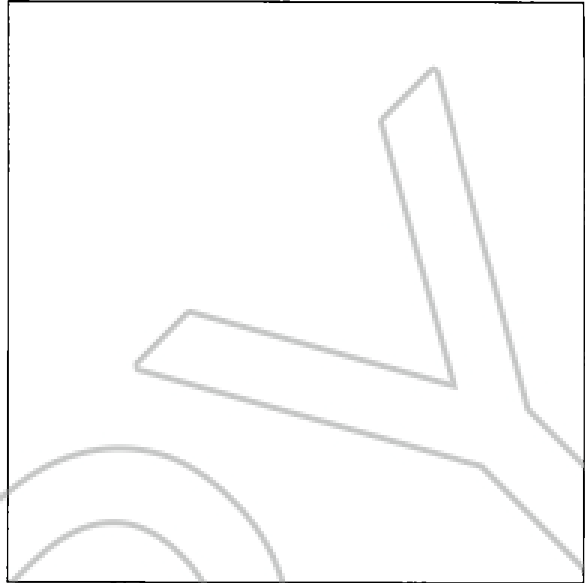
This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Sheriff's Deed of Sale

On this 7th day of February, 2019 at 12:30 pm at the Douglas County Judicial and Law Enforcement Building, a Sheriff's Sale of Property described as follows occurred:

LOT 264, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, PAGE 676, AS FILE NO. 72456.  
APN #: 1220-21-810-250



The Sheriff's Sale was conducted pursuant to NRS Ch. 21, based upon a judgment entered into by the Ninth Judicial District Court Department II, in Case No. 12CV0097.

Deutsche Bank National Trust Company, As Trustee For Carrington Mortgage Loan Trust, Series 2005, the creditor, was the highest bidder and offered a bid of \$268,000.00 creditor's credit.

APN #: 1220-21-810-250; 625 Adaline Way, Gardnerville, Nevada 89460

The Sheriff's Sale was conducted pursuant to NRS Ch. 21, based upon a judgment entered into by the Ninth Judicial District Court, in Case No. 12CV0097.

Witnessed by the Sheriff's Office on this 24 day of March 2020.

Daniel Coverley, Sheriff  
Douglas County Nevada

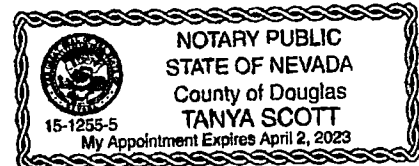
By: Eric Lindsay #470  
Eric Lindsay  
Deputy Sheriff

State of Nevada  
County of Douglas

This Sheriff's Deed was acknowledged before me on the 24 Day of March 2020 by Deputy Eric Lindsay

Tanya Scott  
Notary Public

Note-this deed does not reflect any restrictions, conditions or easements of record.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-21-810-250  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 268,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 268,000.00  
 d. Real Property Transfer Tax Due \$ 1045.20

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: Attorney for Grantee  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Douglas County Sheriff  
 Address: PO BOX 218  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Deutsche Bank National Trust  
 Address: P.O. Box 54285 company  
 City: Irvine  
 State: CA Zip: 92619

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: ZBS Law, LLP  
 Address: 9435 W. Russell Rd #120  
 City: LAS Vegas, NV 89148

Escrow # N/A  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_