DOUGLAS COUNTY, NV RPTT:\$799.50 Rec:\$40.00 2020-944440

\$839.50 Pgs=4

ETRCO

04/08/2020 08:51 AM

APN#: 1420-18-214-069

RPTT: \$799.50

Recording Requested By:
Western Title Company, LLC
Escrow No.: 114202-CRF

| KΛ | DEN | FILISO | N DEC | ORDER |
|----|-----|--------|-------|-------|
| | | | | |

When Recorded Mail To:

| Clan Alpine, LLC | |
|---------------------------|--|
| 6770 S McCarran Blvd #202 | |
| Reno, NV | |
| 89509 | |

| Mail Tax | Statements | to: | (deeds | only) |
|----------|------------|-----|--------|-------|
|----------|------------|-----|--------|-------|

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Savannah Rodriguet/ Escrow Assistant

This document is being recorded as an accommodation only.

Trustee's Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN No.: 1420-18-214-069 Recording Requested by:

When Recorded Mail to: Clan Alpine, LLC 6770 S McCarran Blvd #202 Reno, NV 89509 Forward tax statements to the address given above

TS No.: NV-19-867903-AB Space above this line for recorders use only

Order No.: 1344856NVD

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax:

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$81,316.44

The amount paid by the grantee at the trustee sale was: \$204,600.00

The documentary transfer tax is:

Said property is in the City of: CARSON CITY, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Clan Alpine, LLC

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

LOT 117, BLOCK F, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 34885 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **KENNETH R ASHLOCK AND NANCY J ASHLOCK, HUSBAND AND WIFE**, as trustor, dated 3/10/2004, and recorded on 3/18/2004 as Instrument No. 0607572, Book 0304, Page 08628 of Official Records in the office of the Recorder of **DOUGLAS**, Nevada, under the

authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 10/29/2019, instrument no 2019-937310, Book xxx, Page xxx, of Official records. The Trustee of record at the relevant time having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.090.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in Exercise of its powers under said Deed of Trust sold said real property at public auction on 3/11/2020. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$204,600.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.



QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. TS No.: NV-19-867903-AB Date: 03/18/2020 QUALITY LOAN SERVICE CORPORATION By: Damian Ramirez, Assistant Secretary A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of: California) County of: San Diego) Katherine A. Davis MAR 1 8 2020 before me, a notary public, personally appeared Damian Kamirez , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and afficial seal. (Seal) KATHERINE A. DAVIS lotary Public - California San Diego County Commission # 2269219 My Comm. Expires Dec 29, 2022 Signature Katherine A. Davis

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1420-18-214-06 | | | | | 1 |
|-------------|--|--|--|---|--------------------------------|------------------------------------|
| | | | | | | |
| 2. | Type of Property: | | FOR REC | CORDERS | OPTIONAL | USE ONLY |
| | a) 🗌 Vacant Land | b) Single Fam. Res. | NOTES:_ | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | | | 1 | \ \ |
| | e) ☐ Apt. Bldg | f) ☐ Comm'l/Ind'l | | /~_ | | |
| | g) Agricultural i) Other | h) ☐ Mobile Home | • | | | 7 / |
| 3. | Total Value/Sales Price of F | | \$204,60 | 0.00 | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | | **** | 1.1. | |
| | Transfer Tax Value: | / | \$204,60 | | | |
| | Real Property Transfer Tax | Due: | \$799.50 | | \ | |
| 4. | If Exemption Claimed: a. Transfer Tax Exem | uption per NRS 375.090, S | Section | :) | | |
| | b. Explain Reason for | Exemption: | | | / | |
| 5. | Partial Interest: Percentage | being transferred: 100 % | | \checkmark / | | |
| | The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% or | on provided is correct to the one if called upon to substan one of any claimed exemp | ne best of the tiate the infection, or other | eir informati ormation pro er determina | on and belief ovided herein | , and can be . Furthermore, the |
| Pur | suant to NRS 375.030, the l | Buyer and Seller shall be | jointly and | d severally l | liable for any | additional amount |
| owe | -V `1 \(\alpha\). \(\beta\) \(\beta\) | m | _ . | The char | , | |
| _ | nature | | _Capacity _ | ESCHOOL | <u> </u> | |
| Sigi | nature | <u> </u> | _Capacity _ | | **** | |
| / | SELLER (GRANTOR) INF | ORMATION | BUYER | (GRANTEE |) INFORMA | TION |
| / | (REQUIRED) | | (REQUI | | y ii ii Oldiii i | |
| Prin Nan | | ice Corp. | | : Clan Alp | ine, LLC | |
| Add | ress: 2763 Camino Del 1 | Rio South | Address: | 6770 S N | cCarran Blvd | #202 |
| City | | | City: | Reno | | |
| Stat | e: <u>CA</u> | Zip: <u>92108</u> | State: | NV | Zip: | 89509 |
| Cor | ADANIV/DED CONTREOLIES | TENO DECODENIO | | | | |
| COL | MPANY/PERSON REQUES (required if not the seller or buy) | | | | | |
| Prin | t Name: eTRCo, LLC. On bel | | anv l | Esc. #: 11420 | 12-CRE | |
| | ress: South Kietzke Branc | | | 239. 11, <u>1172(</u> | UICI | |
| | 5470 Kietzke Ln., St | and the second s | | | | , |
| City | /State/Zip: Reno, NV 89511 | | | | | |
| | (AS A PUB | LIC RECORD THIS FORM | MAY BE RE | CORDED/MI | CROFILMED) | |