

DOUGLAS COUNTY, NV

2020-944463

Rec:\$40.00

\$40.00

Pgs=2

04/09/2020 08:24 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1219-03-002-006

GAP ASSIGNMENT OF DEED OF TRUST

This assignment of the below referenced lien is filed for record out of sequence and relies upon the Doctrine of After Acquired Title to complete the chain of assignments

Client Id: RMS/FCAOL

Loan #: 169618



FOR VALUE RECEIVED, BANK OF AMERICA, N.A., whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Rd., Ste. 200, Houston, TX 77014, does hereby assign and transfer to **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY** whose address is 8950 Cypress Waters Blvd., Coppell, Texas 75019 all its right, title and interest in and to the following described deed of trust executed by **M DIANE HUTTON-POTTS, SURVIVING TRUSTEE OF THE HUTTON-POTTS FAMILY TRUST DATED SEPTEMBER 25, 1989** to **BANK OF AMERICA, N.A.** for **\$690,000.00** dated **3/25/2010** of record on **5/3/2010** in Book **510** Page **217** at Document Number **762979**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 211 MOUNTAIN REACH CT, GARDNERVILLE, NEVADA 89460

Legal description: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B. AND M. COUNTY OF DOUGLAS, STATE NEVADA, DESCRIBED AS FOLLOWS: PARCEL 4D-2, AS SET FORTH ON PARCEL MAP NO. 2 FOR JOE E. EDWARDS, ETAL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 15, 1993, IN BOOK 393, PAGE 3042, AS DOCUMENT NO. 302061.

Executed this 4-2-2020

BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.


By: MELISSA ROCHA
Title: Authorized Signer

ACKNOWLEDGMENT

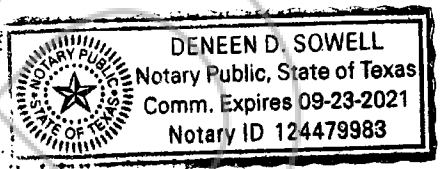
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared MELISSA ROCHA, Authorized Signer known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Reverse Mortgage Solutions, Inc., a Delaware Corporation, as Attorney in Fact for BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 2 day of April, A.D. 2020.

[Signature]
Notary Public in and for the State of Texas
Notary's Printed Name: Deneen D. Sowell
My Commission Expires: 9-23-21



Hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Prepared by Rebecca Perez

DOT for \$690,000.00 dated 3/25/2010

